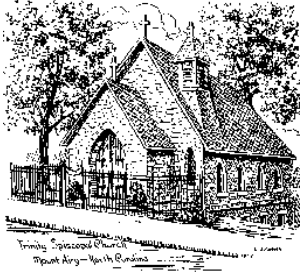


TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
The Reverend Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist/Choir Director

The Third Sunday of Advent
December 15, 2024

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 68 *(standing as you are able)*

- 1 Rejoice! rejoice, believers,
and let your lights appear!
The evening is advancing,
and darker night is near.
The Bridegroom is arising,
and soon he will draw nigh;
up, watch in expectation!
at midnight comes the cry.

2 See that your lamps are burning,
replenish them with oil;
look now for your salvation,
the end of sin and toil.
The marriage-feast is waiting,
the gates wide open stand;
rise up, ye heirs of glory,
the Bridegroom is at hand!

3 Our hope and expectation,
O Jesus, now appear;
arise, thou Sun so longed for,
above this darkened sphere!
With hearts and hands uplifted,
we plead, O Lord, to see
the day of earth's redemption,
and ever be with thee!

Celebrant Blessed be God: Father, Son, and Holy
Spirit.

People And blessed be his kingdom, now and for
ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. *Amen.*

(8:30 service only)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Holy Eucharist II, Lord have mercy: *Kyrie*

The Hymnal 1982, Service Music, #96

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

This system consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics: "Lord, have mer - cy. Lord, have mer - cy." The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment with lyrics: "Lord, have mer - cy. Lord, have mer - cy."

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

This system consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics: "Christ, have mer - cy. Christ, have mer - cy. Lord,". The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment with lyrics: "Christ, have mer - cy. Christ, have mer - cy."

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

This system consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics: "Lord, have mer - cy. Lord, have mer - cy. Lord,". The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment with lyrics: "Lord, have mer - cy. Lord, have mer - cy."

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

This system consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics: "Lord, have mer - cy, have mer - cy." The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment with lyrics: "Lord, have mer - cy, have mer - cy."

The Collect

(kneel or stand as you are able)

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. Amen.

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Zephaniah 3:14-20

Sing aloud, O daughter Zion;
shout, O Israel!

Rejoice and exult with all your heart,
O daughter Jerusalem!

The Lord has taken away the judgments against you,
he has turned away your enemies.

The king of Israel, the Lord, is in your midst;
you shall fear disaster no more.

On that day it shall be said to Jerusalem:

Do not fear, O Zion;
do not let your hands grow weak.

The Lord, your God, is in your midst,
a warrior who gives victory;

he will rejoice over you with gladness,
he will renew you in his love;

he will exult over you with loud singing
as on a day of festival.

I will remove disaster from you,
so that you will not bear reproach for it.

I will deal with all your oppressors
at that time.

And I will save the lame
and gather the outcast,

and I will change their shame into praise
and renown in all the earth.

At that time I will bring you home,
at the time when I gather you;

for I will make you renowned and praised
among all the peoples of the earth,

when I restore your fortunes
before your eyes, says the Lord.

People The Word of the Lord.
 Thanks be to God.

Canticle 9 The First Song of Isaiah *Ecce Deus*

Isaiah 12:2-6

Surely, it is God who saves me; *
I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *
and he will be my Savior.

Therefore you shall draw water with rejoicing *
from the springs of salvation.

And on that day you shall say, *
Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things,
*
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of
Israel.

Glory to the Father, and to the Son, and to the Holy
Spirit: *
as it was in the beginning, is now, and will be for ever.
Amen.

The Second Lesson: Philippians 4:4-7

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 66 *(standing as you are able)*

- 1 Surely it is God who saves me;
trusting him, I shall not fear.
For the Lord defends and shields me
and his saving help is near.
So rejoice as you draw water
from salvation's living spring;
in the day of your deliverance
thank the Lord, his mercies sing.

- 2 Make his deeds known to the peoples;
tell out his exalted Name.
Praise the Lord, who has done great things;
all his works his might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
in your very midst, the great and
Holy One of Israel.

Celebrant The Gospel of our Lord Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 3:7-18 (*stand as you are able*)

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham.

Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

And the crowds asked him, "What then should we do?" In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire.

His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

So, with many other exhortations, he proclaimed the good news to the people.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon The Very Reverend Sarah Carper Morris

The Nicene Creed *(standing as you are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form II

*In the course of the silence after each bidding, the People offer their own
prayers, either silently or aloud.*

I ask your prayers for God's people throughout the
world; for our Bishops Sam and Jennifer; for this
gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for _____ .

I ask your thanksgiving for _____ .

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

(8:30 service only)

Offertory

Celebrant

All things come of Thee, O Lord.

People

**And of thine own have we given
Thee.**

(10:30 service only)

Offertory and Doxology

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

People The Lord be with you.
 And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

S-130

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

The Hymnal 1982, Service Music, #164

Je - sus, Lamb of God: have mer - cy on us.

The first line of music features a treble and bass staff in G major. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of music continues the melody and accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

The third line of music continues the melody and accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"

give us your peace, give us your peace.

The fourth line of music concludes the phrase with a final cadence. The lyrics are: "give us your peace, give us your peace."

A period of silence is kept.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. (Amen.)
The Blood of Christ, the cup of salvation. (Amen.)

Music at Communion # 67

1 Comfort, comfort ye my people,
 speak ye peace, thus saith our God;
comfort those who sit in darkness
 mourning 'neath their sorrows' load.
Speak ye to Jerusalem
of the peace that waits for them;
tell her that her sins I cover,
and her warfare now is over.

- 2 Hark, the voice of one that crieth
in the desert far and near,
calling us to new repentance
since the kingdom now is here.
Oh, that warning cry obey!
Now prepare for God a way;
let the valleys rise to meet him
and the hills bow down to greet him.
- 3 Make ye straight what long was crooked,
make the rougher places plain;
let your hearts be true and humble,
as befits his holy reign.
For the glory of the Lord
now o'er earth is shed abroad;
and all flesh shall see the token
that the word is never broken.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

Celebrant May the Sun of Righteousness shine upon
you and scatter the darkness from before your
path; and the blessing of God Almighty, the
Father, the Son, and the Holy Spirit, be
among you, and remain with you always.
Amen.

People **Amen.**

Hymn in Procession # 76 *(standing as you are able)*

- 1 On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings of the King of kings.
- 2 Then cleansed be every breast from sin;
make straight the way for God within,
and let each heart prepare a home
where such a mighty guest may come.
- 3 For thou art our salvation, Lord,
our refuge, and our great reward;
without thy grace we waste away
like flowers that wither and decay.

4 To heal the sick stretch out thine hand,
and bid the fallen sinner stand;
shine forth, and let thy light restore
earth's own true loveliness once more.

5 All praise, eternal Son, to thee,
whose advent doth thy people free;
whom with the Father we adore
and Holy Spirit evermore.

Dismissal

Go in peace,
to love and serve the Lord.

People Thanks be to God.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Kitty Martin	Henrietta Williams
Gene	Kenneth Matthews	Dakota Wood
Riva	Barbara McGatlin	Western NC
Joe Allred	Cheryl Menezes	Long Term Needs:
Bromage Family	Katie Nichols	Linda Carroll
Jo Causer	Will Nichols	Doris Fawcett
Ann Cochrane	Wade Nichols	Steve Hines
Lisa Elliott	Angie Nolfo	Mary Kilby
Glenn F.	Candace Sammons	Carrie Krahn
Carolyn Flippen	Mac Sammons	John Moore
Nancy Follett	Kris Saunder	Rev. Bill Pendleton
Carol Ford	Jeanette Staples	Lorene Ramsey
Phyllis Frye James	Matthew Stevens	Locke Rowe
Denny Jennings	Mary Theard	Denny Shelton
Eric Jennings	Betty Town	Vicky Town
Gus Lewis	Celeste Tsaklis	John Townsend
Cynthia Light	Kelli Vincen	
Debra Martin	Joe Waddell	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch,
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble,
Robert Poole

DIOCESAN CYCLE OF PRAYER

Diocese of North Carolina

BIRTHDAYS

December 19th Bill Noble, 20th Wendy Tatman

FLOWERS

The flowers on the altar are given to the glory of God and
in loving memory of David and Josena by Pam Smith.

ANNOUNCEMENTS

Blue Christmas- Christmas is not a joyful time for everyone. The shouts of “Merry Christmas” can sound shallow, and even painful when a person has lost a loved one, heard a bad diagnosis, become unemployed, become divorced or any other painful life event. Trying to remember the importance and impact of Jesus’ birth can be hard, very hard. That is not God’s intent. So, we take time to acknowledge God’s involvement in our lives during these hard times. In a simple service we acknowledge the pain and remember the hope. The service will be held at 6:00 PM on Thursday, December 19th at Trinity Episcopal Church, 472 N. Main Street Mount Airy, N.C.

Don’t forget to include Amory King on your Christmas Card list. Her new address is 2971 Mumbarto Apartment B, Boise, ID 83713

Staples is asking for packets of chili seasoning. We have ingredients to make a pot of chili, but we just need the spices.

The **2025 Stewardship Campaign** is in full swing, and our goal is to raise \$227,000 in order to support the operations of Trinity. Last year we had 52 parishioners pledge. To date, for the current year, we have received 44 pledge cards totaling \$213,685. Thus, we are 94% of the way there. We would like to have this year's campaign completed by December 31st in order that we can finalize the budget for 2025. We thank you for your past, present and future support.

We have a **new nursery attendant** named Maddie Tate. **We need volunteers willing to stay in the nursery with her to help. The list will be scheduled on a rotation.** Please let Tobi know if you are willing to assist.

Confirmation Class-If you are interested in Confirmation, Reception, or Reaffirmation, please see Sarah. We will be continuing classes each Sunday morning at 9:30. This class is for anyone who wants to go deeper in their faith or to revisit or learn the basics of our Episcopal tradition.

Trinity Book Club - This Wednesday the 18th, will conclude our current book. We will reconvene on Wednesday, Jan 8th, and begin our next book, *Amish Grace: How Forgiveness Transcended Tragedy*, by D. Kraybill, S. Nolt, & D. Weaver-Zercher. If you have any questions, or need help finding a copy of the book, please call Wendy Tatman.

Online Advent Daily Devotional from Living Compass.

Go to <https://www.livingcompass.org/advent> and receive 25 daily emails for each day of Advent.

Upcoming Events

- Thursday, December 19th Blue Christmas Service
- Sunday, December 22nd Christmas Pageant during 10:30 worship. Let us know if you are interested in participating.
- Sunday, December 22nd our choir will join First Presbyterian Church of Pilot Mountain to sing **Handel's Messiah** at 2:00 p.m. The event will take place at First Presbyterian Church in their sanctuary. Please come show your support for Trinity's choir and enjoy this beautiful music
- Our **Candlelight Christmas Eve services** will be held on Tuesday, December 24th at 4:30 p.m. and at 11:00 p.m. Plan to join us and invite a friend!
- Sunday, December 29th one combined service of Lessons and Carols at 10:30 a.m.
- Sunday, January 5th the Bishop will be here
- Super Bowl party at the Appler's home Sunday, February 9th. More information to come after the holidays
- We are also asking those interested to go ahead and sign up for Las Posadas. This will help us determine what day we need to begin their journey. A sign-up sheet can be found in the narthex.

*Las Posadas-Four years ago, we started a new tradition by participating in Las Posadas. Las Posadas is a novena (a nine-day devotional prayer). The tradition commemorates Mary and Joseph's difficult journey from Nazareth to Bethlehem in search of a warm place to stay the night. (Posadas is Spanish for "lodgings" or "accommodations.") Parishioners created 3-foot wooden figures of Mary, Joseph, and a donkey. Each night, one family agrees to house the pilgrims. You can sign up to host Mary & Joseph in your yard for a day as a way to remember and prepare for the Christ Child. On the night you host Mary & Joseph, you decide how to offer them hospitality. You may light a candle and enjoy quiet scripture and prayer time or invite family and friends to sing carols and talk about the meaning of Christmas. *By signing up, you are agreeing to transport the figures to the next stop or making arrangements to have it moved. The sign-up sheet is in the narthex.*

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Pat Clark	LECTOR	Marie Larsen
Jim Couture	CHALICE BEARER	Mike Wilson
Ted Ashby	GREETER	Pat Sanderson
Jim Couture	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
David Silvia	LECTOR	Ann Vaughn
Karen & Roxann	CHALICE BEARER	Lucinda & David
Margie & Martha	GREETERS	Gloria & Larry
Margie Martin	ALTAR GUILD	Jane & Linda
Ann Vaughn	VESTRY	Lee Wilsonwithers
Karen Nealis	ACOLYTE	David Silvia

THIS WEEK'S EVENTS

Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	9:30 a.m.	Confirmation Class
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Loan Closet
	3:00 p.m.	Youth Group
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	3:00 p.m.	Medical Loan Closet
	5:00 p.m.	Caregiver Support
	6:00 p.m.	Blue Christmas
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	9:30 a.m.	Confirmation Class
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Ross Borders, Roxann Moore, Jessica Simandle,
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*