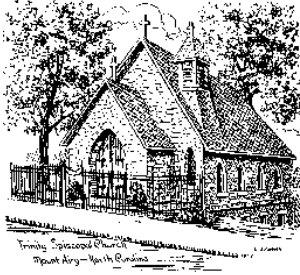


TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
The Reverend Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist/Choir Director

The Second Sunday after the Epiphany
January 19, 2025

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 686 *(standing as you are able)*

- 1 Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

2 Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

3 Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

Celebrant Blessed be God: Father, Son, and Holy
Spirit.

People And blessed be his kingdom, now and for
ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. *Amen.*

(8:30 service only)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Song of Praise: Taize *Sing Praise and Bless the Lord*

ADORATION

635 Sing, Praise, and Bless the Lord

Laudate Dominum

Sing, praise, and bless the Lord. Sing, praise, and bless the Lord.
Lau - da - te Do - mi - num, lau - da - te Do - mi - num,

Peo - ples! Na - tions! Al - le - lu - ia!
om - nes gen - tes, al - le - lu - ia!

Sing, praise, and bless the Lord. Sing, praise, and bless the Lord.
Lau - da - te Do - mi - num, lau - da - te Do - mi - num,

Peo - ples! Na - tions! Al - le - lu - ia!
om - nes gen - tes, al - le - lu - ia!

By the way the notes fall on the syllables, repeated singing reveals that this refrain based on Psalm 117:1 originally set the Latin text. The refrains of the ecumenical community at Taizé, France, often use Latin because it is not the language of any current political power.

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the Lord delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,

and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The Word of the Lord.

People **Thanks be to God.**

Psalm 36:5-10 Dixit injustus

5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.

7 How priceless is your love, O God! *
your people take refuge under the shadow of your
wings.

8 They feast upon the abundance of your house; *
you give them drink from the river of your
delights.

- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know
you, *
and your favor to those who are true of heart.

The Second Lesson: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 488 *(standing as you are able)*

- 1 Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

- 2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.

- 3 High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.

Celebrant The Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 2:1-11 *(stand as you are able)*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward."

So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Very Rev. Sarah Carper Morris

The Nicene Creed (*standing as you are able*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

(8:30 service only)

Offertory

Celebrant

All things come of Thee, O Lord.

People

**And of thine own have we given
Thee.**

(10:30 service only)

Offertory and Doxology

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

The Holy Communion

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy, Lord Sanctus

Tune of Jesus, Keep Me Near the Cross

Capo 3

D F A7 C7 Bm Dm G Bb D F D/A F/C A C

Voice *mf*
Ho - ly, ho - ly, ho - ly Lord God of pow'r and mi - ght,

Voice *mf*

5 D F A7 C7 Bm Dm G Bb D/A F/C A C D F *mp*
Heav'n and earth are full full of your glo - ry

Voice *mf*

9 D F G Bb D F F/C A C *p*
Ho - san - na in the highest. Bless'd is he who comes

Voice *p*

13 D F Gb/Db A/E Bm Dm G Bb D/A F/C A C D F *mp*
in the name of the Lord. (Ho)san - na in the high - est.

Voice *mp*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem: Taize *Sing Praise and Bless the Lord*

ADORATION

635 Sing, Praise, and Bless the Lord

Laudate Dominum

Sing, praise, and bless the Lord. Sing, praise, and bless the Lord.
Lau - da - te Do - mi - num, lau - da - te Do - mi - num,

Peo - ples! Na - tions! Al - le - lu - ia!
om - nes gen - tes, al - le - lu - ia!

Sing, praise, and bless the Lord. Sing, praise, and bless the Lord.
Lau - da - te Do - mi - num, lau - da - te Do - mi - num,

Peo - ples! Na - tions! Al - le - lu - ia!
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By the way the notes fall on the syllables, repeated singing reveals that this refrain based on Psalm 117:1 originally set the Latin text. The refrains of the ecumenical community at Taizé, France, often use Latin because it is not the language of any current political power.

TEXT: Taizé Community, 1980

MUSIC: Jacques Berthier, 1960

Text and Music © 1991 Les Presses de Taizé (admin. GIA Publications, Inc.)

LAUDATE DOMINUM (Taizé)

6.6.8.6.6.8

A period of silence is kept.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

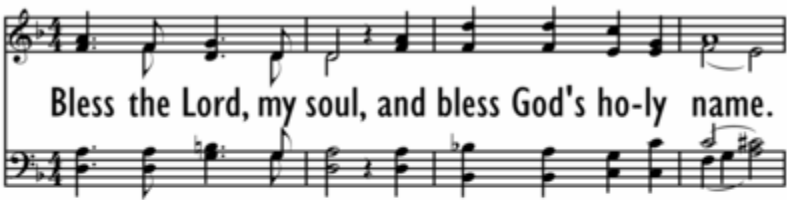
All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. (Amen.)

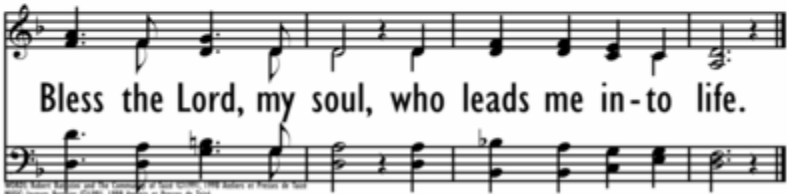
The Blood of Christ, the cup of salvation. (Amen.)

Music at Communion Taize *Jesus Remember Me* and *Bless the Lord My Soul*



Bless the Lord, my soul, and bless God's ho-ly name.

The image shows a musical score for the hymn "Bless the Lord, my soul, and bless God's ho-ly name." It consists of two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is simple and hymn-like, with lyrics written below the notes.



Bless the Lord, my soul, who leads me in-to life.

The image shows a musical score for the hymn "Bless the Lord, my soul, who leads me in-to life." It consists of two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is simple and hymn-like, with lyrics written below the notes.

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Prepared by www.Sigalingshops.com

Jesus, Remember Me

The musical score is written in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of two systems of music. The first system has four measures with the following chords: E-flat, Fm/E-flat, B-flat, and E-flat. The second system starts at measure 5 and has four measures with the following chords: Cm, Fm/A-flat, B-flat, and E-flat. The lyrics are: "Jesus, remember me when you come into your kingdom." The melody is in the treble clef, and the bass line is in the bass clef.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Blessing

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. *Amen.*

May God, who sent the Holy Spirit to rest upon the Onlybegotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. *Amen.*

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn in Procession # 671 (*standing as you are able*)

- 1 Amazing grace! how sweet the sound,
that saved a wretch like me!
I once was lost but now am found,
was blind but now I see.

- 2 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

- 3 The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.
- 4 Through many dangers, toils, and snares,
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.
- 5 When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

Dismissal

Go in peace,
to love and serve the Lord.

People Thanks be to God.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Kenneth Matthews	Joe Waddell
Gene	Barbara McGatlin	Henrietta Williams
Riva	Cheryl Menezes	Dakota Wood
Ross Borders	Cheyenne Montgomery	Western NC
Bromage Family	Katie Nichols	Long Term Needs:
Ann Cochrane	Will Nichols	Linda Carroll
Glenn F.	Wade Nichols	Doris Fawcett
Carolyn Flippen	Angie Nolfo	Steve Hines
Nancy Follett	Candace Sammons	Mary Kilby
Carol Ford	Mac Sammons	Carrie Krahn
Dunna Gant	Kris Saunder	John Moore
Harmon Gilbert	Tami Springthorpe	Rev. Bill Pendleton
Phyllis Frye James	Jeanette Staples	Lorene Ramsey
Gus Lewis	Matthew Stevens	Phyllis Rose
Cynthia Light	Mary Theard	Locke Rowe
Debra Martin	Betty Town	Denny Shelton
Kitty Martin	Celeste Tsaklis	Vicky Town
Lorri Martin	Kelli Vincen	John Townsend

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch,
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble,
Robert Poole

DIOCESAN CYCLE OF PRAYER

St. John's, Battleboro
Church of the Holy Comforter, Burlington
St. Paul's, Cary

BIRTHDAYS

January 6th Jerry Martin, 11th Nehemiah King, 12th Wyatt Fallin,
14th Jim Wuenschler, 14th Jeremiah Mills

FLOWERS

The flowers on the altar are given to the glory of God and in thanksgiving for
all of our outreach volunteers by Tom & Pam Dickenson.

ANNOUNCEMENTS

Many thanks to Lee Wilsonwithers for filling in for Ryan today. And thank you to Joanne Silvia, Lucinda Fallin, Wyatt Fallin and Mark Donnell for helping with the music today.

Special thanks to Marge Wilmoth and Lucinda Fallin for the flower arrangements and decorations for Christmas, to Beckie and James Derrick for decorating the Chrismon Tree and to the Altar Guild, the choir, Lucinda Fallin for singing a solo and to Ryan for all of the extra work for the season.

If you ordered a poinsettia for Christmas, please take it home today.

Staples needs a volunteer to pick up food once a month from Food Lion on Saturday at 10:00. Please contact Pat Sanderson if you can help.

There will be a **Pastoral Care Meeting** on Thursday at 10:00 for all that are interested.

The new **flower chart** is now posted. You may sign up to give altar flowers in memory or in honor of a loved one.

The new edition of **Forward Day by Day** is now available in the narthex and at the entrance to the Parish Hall.

Volunteers are needed to help with the **Warming Center**. Please let Sarah know if you are able to help. We also need more \$5 McDonald's gift cards.

Address Change-We have closed our post office box. Please make sure any payments or correspondence come to the church's physical address: 472 N. Main Street Mount Airy, NC 27030.

The **2025 Stewardship Campaign** To date, for the current year, we have received 55 pledges totaling \$231, 155. We thank you for your past, present and future support.

Confirmation Class-If you are interested in Confirmation, Reception, or Reaffirmation, please see Sarah. We will be continuing classes each Sunday morning at 9:30. This class is for anyone who wants to go deeper in their faith or to revisit or learn the basics of our Episcopal tradition.

Trinity Book Club - We will meet on Wednesday at 10:30 a.m. and continue our book, *Amish Grace: How Forgiveness Transcended Tragedy*, by D, Kraybill, S. Nolt, & D. Weaver-Zercher. If you have any questions, or need help finding a copy of the book, please call Wendy Tatman.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Jessica Simandle	LECTOR	Vicky Town
Mike Wilson	CHALICE BEARER	Jim Couture
Benny Combs	GREETER	Ted Ashby
Mike Wilson	ACOLYTE	Jim Couture

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Brenda Goings	LECTOR	Margie Martin
David & Jackie	CHALICE BEARER	Wendy & Karen
Ann & Josh	GREETERS	Pat & Morris
St. Mary's Guild	ALTAR GUILD	St. Mary's Guild
Ann Vaughn	VESTRY	Jane Ciancio
Roxann Moore	ACOLYTE	Karen Nealis

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
	3:00 p.m.	Youth Group
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Evening Prayer
Thursday	8:30 a.m.	Staples
	10:00 a.m.	Pastoral Care Meeting
	3:00 p.m.	Medical Loan Closet
	4:00 p.m.	Caregiver Support
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
		Coffee Hour for Janet Herman

Sarah will be out of the office January 20-24.

TRINITY VESTRY

Jane Ciancio, Steve Delacroix, Brenda Goings,
Pam Smith, Wendy Tatman, Ann Vaughn, Mike Wilson

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*