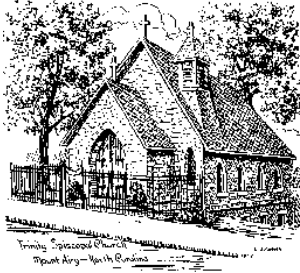


TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
The Reverend Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist/Choir Director

The Seventh Sunday after Pentecost
July 7, 2024

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 636 *(standing as you are able)*

- 1 How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?

- 2 “Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I’ll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.
- 3 “When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.
- 4 “When through fiery trials thy pathway shall lie,
my grace, all-sufficient, shall be thy supply;
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.
- 5 “The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to shake,
I’ll never, no, never, no, never forsake.”

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Hymn S 278

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Celebrant says to the people

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: 2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

The Word of the Lord.

***People* Thanks be to God.**

Psalm 48 *Magnus Dominus*

- 1 Great is the Lord, and highly to be praised; *
in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the
hill of Zion, *
the very center of the world and the city of the
great King.
- 3 God is in her citadels; *
he is known to be her sure refuge.
- 4 Behold, the kings of the earth assembled *
and marched forward together.
- 5 They looked and were astounded; *
they retreated and fled in terror.
- 6 Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters
them.
- 7 As we have heard, so have we seen,
in the city of the Lord of hosts, in the city of our
God; *
God has established her for ever.
- 8 We have waited in silence on your loving-
kindness, O God, *
in the midst of your temple.

- 9 Your praise, like your Name, O God, reaches to
the world's end; *
your right hand is full of justice.
- 10 Let Mount Zion be glad
and the cities of Judah rejoice, *
because of your judgments.
- 11 Make the circuit of Zion;
walk round about her; *
count the number of her towers.
- 12 Consider well her bulwarks;
examine her strongholds; *
that you may tell those who come after.
- 13 This God is our God for ever and ever; *
he shall be our guide for evermore.

The Second Lesson: 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations.

Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn WLP # 780 *(standing as you are able)*

- 1 Lord, you give the great commission:
 “Heal the sick and preach the word.”
Lest the church neglect its mission,
 and the gospel go unheard,
 help us witness to your purpose
 with renewed integrity.

*With the Spirit’s gifts empower us
for the work of ministry.*

- 2 Lord, you call us to your service:
 “In my name baptize and teach.”
That the world may trust your promise,
 life abundant meant for each,
 give us all new fervor,
 draw us closer in community.

Refrain

3 Lord, you make the common holy:
 “This my body, this my blood.”
Let us all, for earth’s true glory,
 daily lift life heavenward,
 asking that the world around us
 share your children’s liberty.

Refrain

4 Lord, you show us love’s true measure:
 “Father, what they do, forgive.”
Yet we hoard as private treasure
 all that you so freely give.
 May your care and mercy lead us
 to a just society.

Refrain

5 Lord, you bless with words assuring;
 “I am with you to the end.”
Faith and hope and love restoring,
 may we serve as you intend
 and, amid the cares that claim us,
 hold in mind eternity.

Refrain

Celebrant The Gospel of our Lord Jesus Christ
according to Mark.

People **Glory to you, Lord Christ.**

The Gospel: Mark 6:1-13 (*stand as you are able*)

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon The Very Rev. Sarah Carper Morris

The Nicene Creed *(standing as you are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III *(standing as you are able)*

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the
nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

(8:30 service only)

Offertory

Celebrant All things come of Thee, O Lord.
People **And of thine own have we given
 Thee.**

(10:30 service only)

Offertory and Doxology # 432

(standing)

O praise ye the Lord!
Thanksgiving and song
to him be outpoured
all ages along!
For love in creation,
for heaven restored,
for grace of salvation,
O praise ye the Lord!

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Stand or kneel as you are able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Fraction Anthem: The disciples knew the Lord Jesus

Wonder Love and Praise, #876

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing -

Fine Verses

— of the bread.

1. The bread which we break, Al - le - lu -
 2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though - ma - ny we share one - bread.

Music: Jack Warren Bumam (b. 1946). Copyright © 1986 Jack Warren Bumam.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Music at Communion # 635

- 1 If thou but trust in God to guide thee,
and hope in him through all thy ways,
he'll give thee strength whate'er betide thee,
and bear thee through the evil days.
Who trusts in God's unchanging love
builds on a rock that nought can move.

2 Sing, pray, and keep his ways unswerving;
so do thine own part faithfully,
and trust his word, though undeserving;
thou yet shalt find it true for thee;
God never yet forsook in need
the soul that trusted him indeed.

Communion Meditation



After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

People Amen.

Hymn in Procession # 535

- 1 Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.
- 2 God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.
- 3 Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.
- 4 Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never-ceasing and infinite love.

Dismissal

Let us go forth into the world rejoicing in the power of the Spirit.

People

Thanks be to God. Alleluia, alleluia.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:

Mary
Bishop Michael Curry
Doris Fawcett
Carol Ford
Kandis George
Jennifer Green
Scott Green
Jeffrey Holt
Carrie Krahn
Gus Lewis
Cynthia Light
Kitty Martin
Kenneth Matthews

Angie Nolfo
Bill R. Pendleton
Rev. Bill Pendleton
Locke Rowe
Candace Sammons
Denny Shelton
Summer Stage
Matthew Stevens
Celeste Tsaklis
Scarlett Vaughn
Kelli Vincen
Joe Waddell
Henrietta Williams

Larry Wirick
Jerry Wuenscher
Long Term Needs:
Ann Cochrane
Steve Hines
John Moore
Wade Nichols
Lorene Ramsey
Betty Town
Vicky Town
John Townsend

Pray for the repose of the soul of Arba Montgomery.

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch,
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert
Poole

DIOCESAN CYCLE OF PRAYER

Church of the Nativity, Raleigh
St. Ambrose, Raleigh
St. Augustine's University Chapel, Raleigh

FLOWERS

The flowers on the altar are given to the glory of God and in loving memory of
my father Charles Weir Zettle and my mother-in-law Mary France Nealis
by Karen Nealis.

ANNOUNCEMENTS

The loose offering on the first Sunday of each month is designated for the **Rector's Discretionary Fund**. This offering helps the Rector provide pastoral care, medicines, utilities, rent and other assistance.

Our **First Sunday Potluck** follows the 10:30 service today. Please join us!

Pastoral Care Committee-We would like to reconvene Trinity's Pastoral Care Team. We know that pastoral care continues and that many of you have continued as silent angels whenever you knew of a need. We hope to add a few members and perhaps improve our organization and communication skills so we don't miss anyone who needs assistance.

If you would like to find out more or just share your ideas, we invite you to join Sarah and Wendy in the parish hall at 10 am on Wednesday the 10th.

Backyard Bible Study will meet on Tuesday, July 16th at 6:00 p.m. at the home of Mac and Candace Sammons. We will continue our study of the book of James. Please bring a dish to share and join us for our Bible study and fellowship. Please let us know if you would like to host. The following dates are available: August 20 & 27.

Book Club with a Bonus! On Wednesday July 17, at 10:30, we will meet in the parish hall to share our summer reading with each other, AND to celebrate Erika Rowe's birthday with her. We are all getting another day older every 24 hours, and Erika will mark her 90th year milestone on the 23rd of July. She joined Trinity parish back in 1963 so if you have any church history questions, she may know the answers!

Please come to share a book with us, sing Happy Birthday to Erika, and have a piece of birthday cake!

Afterwards, all who want to join us for lunch, can meet us at the Thai café in the shopping center by Lowe's Foods. (Independence & W. Pine) If you can RSVP for lunch to Wendy Tatman (336-374-6828), I will make a reservation for us.

Staples is collecting kid-friendly food for our youth group during the summer. We will keep a box upstairs in the Narthex if you would like to contribute. Suggested items would be ready to eat products such as pop tarts, cereal, granola bars, chips, crackers, etc. and items they can warm in the microwave such as soups, ramen cups, macaroni and cheese, and Chef Boyardee pastas.

Trinity's Church Choir will sing the Compline service, a contemplative daily office meant to be sung before going to bed, at 6:00 p.m. on Sunday, July 28th. Please join us.



Save the date: Sept. 14th, 2024

Join **Team Trinity** in the Mount Airy Walk to End Alzheimer's at Riverside Park. Information and registration and donation forms are available on the Parish Hall bulletin board or ask Margie Martin. Please join us! Team Trinity

has participated for 11 years and has been recognized as an outstanding team by the Alzheimer's Association of North Carolina.

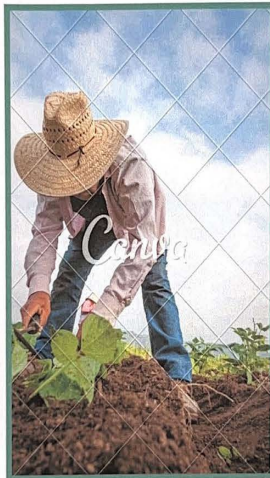


SURRY MEDICAL MINISITRIES FARMWORKER TOILETRY DRIVE

**HELP OUR ESSENTIAL FARMWORKERS
BY DONATING TO OUR TOILETRY DRIVE**

JULY 1 – JULY 22

***SUGGESTED FULL-SIZE ITEMS
TO DONATE**



- SUNSCREEN
- SHAMPOO
- RAZORS
- SHAVING CREAM
- HAND SOAP
- DEODORANT
- TOOTHBRUSH
- TOOTHPASTE
- FLOSS
- BAR SOAP
- HAIR BRUSH
- HAND SANITIZER
- Q-TIPS
- TISSUES
- WATER BOTTLES

**TOILETRIES DROP OFF DATES: CLINIC HOURS OR CALL FOR
PICK UP!**

**951 ROCKFORD ST, MT AIRY, NC 27030
QUESTIONS? CONTACT SANDRA: 336-401-3156**

**THE FIGHT IS NEVER ABOUT GRAPES OR LETTUCE IT IS ALWAYS ABOUT PEOPLE
~ CESAR CHAVEZ**

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Nancy Dixon	LECTOR	Vicky Town
Mike Wilson	CHALICE BEARER	Jim Couture
Pat Sanderson	GREETER	Bruce Strohl
Mike Wilson	ACOLYTE	Jim Couture

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Jackie Thornhill	LECTOR	Wendy Tatman
Roxann & Brenda	CHALICE BEARER	Lucinda & Wendy
Sandy & Ann	GREETERS	Margie & Martha
Pat Gallagher	ALTAR GUILD	Ann & Brenda
Roxann Moore	VESTRY	Margie Martin
Jesse & Jeremiah	ACOLYTE	Wyatt & Nemo

THIS WEEK'S EVENTS

Sunday	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist First Sunday Potluck
Tuesday	10:00 a.m.	Loan Closet
	6:00 p.m.	Vestry
Wednesday	10:00 a.m.	Pastoral Care Meeting
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Group
	3:00 p.m.	Loan Closet
Next Sunday	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Ross Borders, Roxann Moore, Jessica Simandle,
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*