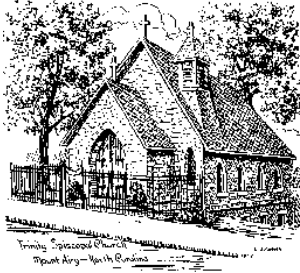


# TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043  
Mount Airy, NC 27030-1043  
336-786-6067  
email: [info@trinitymtairy.com](mailto:info@trinitymtairy.com)



**The Very Reverend Sarah Carper Morris, Rector**  
**The Reverend Bill Pendleton, Deacon**  
**Dr. Ryan Whittington, Organist/Choir Director**

**The Second Sunday after Pentecost**  
**June 2, 2024**

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.*

*Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.*

*Please remember that many are preparing for worship with prayer before the service.*

**Hymn in Procession # 381** *(standing as you are able)*

- 1 Thy strong word did cleave the darkness;  
at thy speaking it was done;  
for created light we thank thee,  
while thine ordered seasons run:  
Alleluia, alleluia!  
Praise to thee who light dost send!  
Alleluia, alleluia!  
Alleluia without end!

- 2 Lo, on those who dwelt in darkness,  
dark as night and deep as death,  
broke the light of thy salvation,  
breathed thine own life-giving breath:  
Alleluia, alleluia!  
Praise to thee who light dost send!  
Alleluia, alleluia!  
Alleluia without end!
- 3 Thy strong word bespeaks us righteous;  
bright with thine own holiness,  
glorious now, we press toward glory,  
and our lives our hopes confess:  
Alleluia, alleluia!  
Praise to thee who light dost send!  
Alleluia, alleluia!  
Alleluia without end!
- 4 God the Father, Light-Creator,  
to thee laud and honor be;  
to thee, Light of Light begotten,  
praise be sung eternally;  
Holy Spirit, Light-Revealer,  
glory, glory be to thee;  
mortals, angels, now and ever  
praise the Holy Trinity.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## **The Collect for Purity**

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **Song of Praise Hymn S 278**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. *Amen.*

*The Celebrant says to the people*

The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

### **The Collect**

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated during the reading of the Lessons and the Psalm.*

### **The First Lesson: 1 Samuel 3:1-10 (11-20)**

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him.

The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” [Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.”

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.”

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

The Word of the Lord.

**People**      **Thanks be to God.**

**Psalm 139:1-5, 12-17** *Domine, probasti*

- 1      Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- 2      You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
- 3      Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.
- 4      You press upon me behind and before \*  
and lay your hand upon me.
- 5      Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
- 12     For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.
- 13     I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.
- 14     My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.

- 15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; \* they were fashioned day by day, when as yet there was none of them.
- 16 How deep I find your thoughts, O God! \* how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; \* to count them all, my life span would need to be like yours.

### **The Second Lesson: 2 Corinthians 4:5-12**

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

The Word of the Lord.

*People*      **Thanks be to God.**

**Sequence Hymn # 440** *(standing as you are able)*

- 1 Blessed Jesus, at thy word  
    we are gathered all to hear thee;  
let our hearts and souls be stirred  
    now to seek and love and fear thee;  
by thy teachings pure and holy,  
drawn from earth to love thee solely.
  
- 2 All our knowledge, sense, and sight  
    lie in deepest darkness shrouded,  
till thy Spirit breaks our night  
    with the beams of truth unclouded;  
thou alone to God canst win us;  
thou must work all good within us.
  
- 3 Gracious Lord, thyself impart!  
    Light of Light, from God proceeding,  
open thou our ears and heart,  
    help us by thy Spirit's pleading.  
Hear the cry thy Church upraises;  
hear, and bless our prayers and praises.

*Celebrant*   The Gospel of our Lord Jesus Christ  
                  according to Mark.

*People*       **Glory to you, Lord Christ.**

**The Gospel: Mark 2:23-3:6** *(stand as you are able)*

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?"



And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.”

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

*Celebrant*    The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

**Sermon**                      The Rev. Earnest Graham

**The Nicene Creed** *(standing as you are able)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People Form III** *(standing as you are able)*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and  
humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and  
Sacraments.*

We pray for all who govern and hold authority in the  
nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or  
trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

BCP 360

*All stand. The Celebrant says to the people*

**People**           The peace of the Lord be always with you.  
                          And also with you.

## Announcements

*(8:30 service only)*

### Offertory

**Celebrant**           All things come of Thee, O Lord.  
**People**               **And of thine own have we given  
                          Thee.**

*(10:30 service only)*

### Offertory and Doxology # 432 *(standing)*

O praise ye the Lord!  
    Thanksgiving and song  
to him be outpoured  
    all ages along!  
For love in creation,  
    for heaven restored,  
for grace of salvation,  
    O praise ye the Lord!

## Eucharistic Prayer B

BCP 367

*Stand as you are able. The Celebrant faces the people and sings or says*

**People**           The Lord be with you.  
                          And also with you.  
**Celebrant**       Lift up your hearts.  
**People**           We lift them to the Lord.  
**Celebrant**       Let us give thanks to the Lord our God.  
**People**           It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus***

*The Hymnal 1982, Service Music, #125*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Stand or kneel as you are able*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*      *AMEN.*



And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

# Fraction Anthem: The disciples knew the Lord Jesus

## Wonder Love and Praise, #876

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord - Je - sus - in the break - ing -

*Fine Verses*

— of the bread.      1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

Music: Jack Warren Burnam (b. 1946). Copyright © 1986 Jack Warren Burnam.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

### **Music at Communion # 321**

- 1 My God, thy table now is spread,  
thy cup with love doth overflow;  
be all thy children thither led,  
and let them thy sweet mercies know.
- 2 O let thy table honored be,  
and furnished well with joyful guests;  
and may each soul salvation see,  
that here its sacred pledges tastes.
- 3 Drawn by thy quickening grace, O Lord,  
in countless number let them come  
and gather from their Father's board  
the Bread that lives beyond the tomb.
- 4 Nor let thy spreading Gospel rest  
till through the world thy truth has run,  
till with this Bread shall all be blessed  
who see the light or feel the sun.

# Communion Meditation



*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing

*Celebrant* Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

*People* Amen.

## Hymn in Procession # 538

- 1 God of mercy, God of grace,  
show the brightness of thy face.  
Shine upon us, Savior, shine,  
fill thy Church with light divine,  
and thy saving health extend  
unto earth's remotest end.
  
- 2 Let thy people praise thee, Lord;  
be by all that live adored.  
Let the nations shout and sing  
glory to their Savior King;  
let all be, below, above,  
one in joy, and light, and love.

### Dismissal

Let us go forth into the world rejoicing in the  
power of the Spirit.

*People*

Thanks be to God. Alleluia, alleluia.

## PRAYERS AND REMEMBRANCES OF THE WEEK

<b>Immediate Needs:</b>	Bill R. Pendleton	Larry Wirick
Lavonia	Rev. Bill Pendleton	Jerry Wuenscher
Crystal Cook	Joanie Robbins	<b>Long Term Needs:</b>
Bishop Michael Curry	Locke Rowe	Ann Cochrane
Doris Fawcett	Candace Sammons	Steve Hines
Carol Ford	Denny Shelton	John Moore
Jennifer Green	<i>Summer Stage</i>	Wade Nichols
Scott Green	Matthew Stevens	Angie Nolfo
Jeffrey Holt	Celeste Tsaklis	Lorene Ramsey
Gus Lewis	Scarlett Vaughn	Betty Town
Cynthia Light	Kelli Vincen	Vicky Town
Kitty Martin	Joe Waddell	John Townsend
Kenneth Matthews	Henrietta Williams	
Angie Nolfo		

*Pray for the repose of the soul of Sam Williams.*

*Pray for the repose of the soul of Susan Olchak.*

*Pray for the repose of the soul of Allen Johnson Lovill.*

*Pray for the repose of the soul of Helen Roop.*

### TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch,  
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert  
Poole

### DIOCESAN CYCLE OF PRAYER

St. Matthias', Louisburg  
St. Paul's, Louisburg  
Church of the Messiah, Mayodan

### BIRTHDAYS

June 3<sup>rd</sup> Janet Sosnowski

### ANNIVERSARIES

June 1<sup>st</sup> Eric & Denny Jennings

### FLOWERS

The flowers on the altar are given to the glory of God and in celebration of our  
one-year wedding anniversary by Paul & Cody Newman.

## ANNOUNCEMENTS

**First Sunday Potluck** will be held today following the 10:30 service. Join us for great food and fellowship.

**Many thanks** to Jim & Wendy Tatman for hosting the church picnic and to Sandy Hutchens who provided the drinks.

**Thank you** to everyone who donated money and food for the youth retreat this weekend. We will share pictures and their adventures in the newsletter.

**Book Group** will not start a new book this summer but will meet on June 19<sup>th</sup> and July 17<sup>th</sup> and discuss any books you have been reading. Join us in the Parish Hall at 10:30 a.m. for fellowship and great discussion.

**Birthdays and Anniversaries**-With lots of new faces at Trinity, we are missing lots of birthdays and anniversaries. Your birthday or anniversary will be listed in the newsletter and bulletin and you can come up to the altar rail for a special blessing. If you would like to share those dates with us we would love to celebrate you.

**Sunday School** is on break for the summer. It will resume in the fall.

**Upcoming Events**-On Sunday, June 16<sup>th</sup> we will be selling hotdogs on Main Street during the downtown's car show. If you would like to help, please contact the church office.

There will be a **Heresies to Doctrines** theology "Encore" presentation at Trinity Episcopal Church, Mt. Airy, on Saturday, June 29, 9:30 A.M. – Noon. This session will be electronically enhanced with Power Point. Topics are "Church Doctrines" and the "Nature of Jesus." Cost is \$10 donation at the door, **No cost** for anyone wishing to attend a 2<sup>nd</sup> time. No registration needed. *Walk-ins* welcome but it would help with planning if you would inform the church office (336) 786-6067 of your intent to attend.

### **MINISTERS FOR THE 8:30 SERVICE**

<b>Today</b>	<b>Ministry</b>	<b>Next Sunday</b>
Vicky Town	LECTOR	Nancy Dixon
Mike Wilson	CHALICE BEARER	Jim Couture
Pat Sanderson	GREETER	Bruce Strohl
Mike Wilson	ACOLYTE	Jim Couture

### **MINISTERS FOR THE 10:30 SERVICE**

<b>This Sunday</b>	<b>Ministry</b>	<b>Next Sunday</b>
James Derrick	LECTOR	Gloria Lawrence
Brenda & Lucinda	CHALICE BEARER	Jackie & Jesse
Sandy & Ann	GREETERS	Margie & Martha
Linda Michaels	ALTAR GUILD	Mary Fawcett
Wendy Tatman	VESTRY	Ann Vaughn
Nemo & Wyatt	ACOLYTE	Jeremiah & Jesse

### **THIS WEEK'S EVENTS**

Sunday	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Loan Closet
	3:00 p.m.	Youth Group
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Group
	3:00 p.m.	Loan Closet
Next Sunday	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist

### **TRINITY VESTRY**

Ross Borders, Roxann Moore, Jessica Simandle,  
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers



*No matter where you come from or where you're going  
No matter what you believe or what you doubt  
No matter what you feel or just don't feel today  
No matter whom you love  
You are welcome into this space to be met by a God  
Who knows you by name, who knows your heart, who knows  
your mind, and...  
Who wants to have a relationship with you*