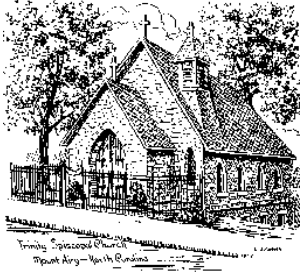


TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
The Reverend Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist/Choir Director

The Third Sunday after Pentecost
June 9, 2024

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 50 *(standing as you are able)*

- 1 This is the day the Lord hath made,
he calls the hours his own;
let heaven rejoice, let earth be glad,
and praise surround the throne.

- 2 Today he rose and left the dead,
and Satan's empire fell;
today the saints his triumphs spread,
and all his wonders tell.
- 3 Hosanna to the anointed King,
to David's holy Son!
Make haste to help us, Lord, and bring
salvation from thy throne.
- 4 Blest be the Lord, who comes to us
with messages of grace!
Who comes, in God his Father's name,
to save our sinful race.
- 5 Hosanna in the highest strains
the Church on earth can raise;
the highest heavens in which he reigns
shall give him nobler praise.

Celebrant Blessed be God: Father, Son, and Holy
Spirit.

People And blessed be his kingdom, now and for
ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Hymn S 278

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Celebrant says to the people

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

The Collect

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: 1 Samuel 8:4-11, (12-15), 16-20, (11:14-15)

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and

to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

[Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.]

The Word of the Lord.

People **Thanks be to God.**

Psalm 138 *Confitebor tibi*

- 1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

The Second Lesson: 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 621 *(standing as you are able)*

- 1 Light's abode, celestial Salem,
 vision whence true peace doth spring,
brighter than the heart can fancy,
 mansion of the highest King;
O how glorious are the praises
 which of thee the prophets sing!

- 2 There for ever and for ever
 alleluia is outpoured;
for unending, for unbroken
 is the feast-day of the Lord;
all is pure and all is holy
 that within thy walls is stored.
- 3 There no cloud nor passing vapor
 dims the brightness of the air;
endless noonday, glorious noonday,
 from the Sun of suns is there;
there no night brings rest from labor,
 for unknown are toil and care.
- 4 O how glorious and resplendent,
 fragile body, shalt thou be,
when endued with heavenly beauty,
 full of health, and strong, and free,
full of vigor, full of pleasure
 that shall last eternally!
- 5 Now with gladness, now with courage,
 bear the burden on thee laid,
that hereafter these thy labors
 may with endless gifts be paid,
and in everlasting glory
 thou with brightness be arrayed.

Celebrant The Gospel of our Lord Jesus Christ
according to Mark.

People **Glory to you, Lord Christ.**

The Gospel: Mark 3:20-35 (*stand as you are able*)

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?”

And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon The Very Rev. Sarah Carper Morris

The Nicene Creed *(standing as you are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III *(standing as you are able)*

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

(8:30 service only)

Offertory

Celebrant All things come of Thee, O Lord.
People **And of thine own have we given
Thee.**

(10:30 service only)

Offertory and Doxology # 432

(standing)

O praise ye the Lord!
Thanksgiving and song
to him be outpoured
all ages along!
For love in creation,
for heaven restored,
for grace of salvation,
O praise ye the Lord!

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

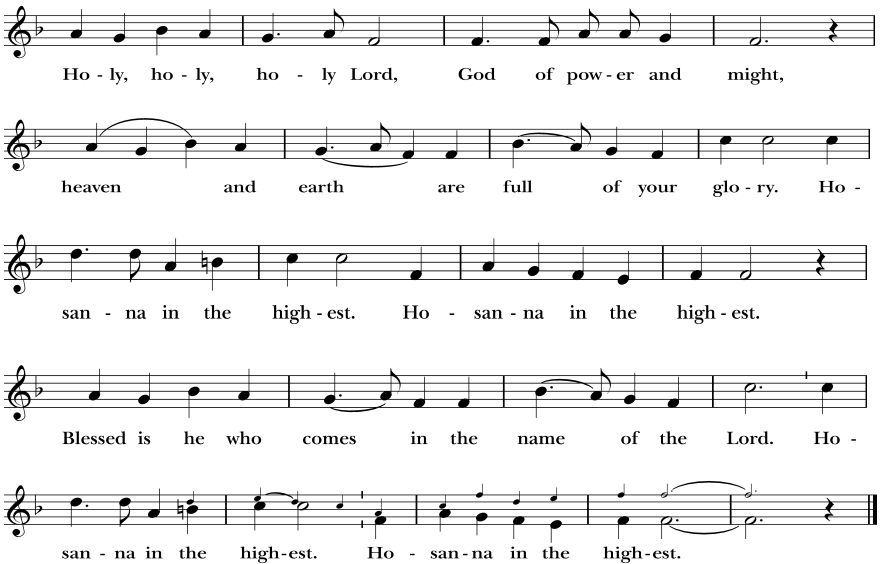
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Stand or kneel as you are able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Fraction Anthem: The disciples knew the Lord Jesus

Wonder Love and Praise, #876

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord — Je - sus — in the break - ing —

The musical score is written in 2/2 time. The vocal line (Cantor, then all) is in the treble clef and features a melody with a range of approximately an octave. The piano accompaniment is in the bass clef and consists of a steady, rhythmic accompaniment with chords and single notes. The lyrics are placed below the vocal line, with hyphens indicating syllables that span across multiple notes.

Fine Verses

— of the bread.

1. The bread which we break, Al - le - lu -
 2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
 ia, for though — ma - ny we share one — bread.

Music: Jack Warren Burnam (b. 1946). Copyright © 1986 Jack Warren Burnam.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Music at Communion # 209

- 1 We walk by faith, and not by sight;
no gracious words we hear
from him who spoke as none e'er spoke;
but we believe him near.

- 2 We may not touch his hands and side,
nor follow where he trod;
but in his promise we rejoice,
and cry, "My Lord and God!"

- 3 Help then, O Lord, our unbelief;
and may our faith abound,
to call on you when you are near,
and seek where you are found:

- 4 that, when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.

Communion Meditation



After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

People Amen.

Hymn in Procession # 195

- 1 Jesus lives! thy terrors now
can no longer, death, appall us;
Jesus lives! by this we know
thou, O grave, canst not enthrall us.
Alleluia!

- 2 Jesus lives! for us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Savior giving.
Alleluia!

3 Jesus lives! our hearts know well
nought from us his love shall sever;
life, nor death, nor powers of hell
tear us from his keeping ever.
Alleluia!

4 Jesus lives! to him the throne
over all the world is given:
may we go where he has gone,
rest and reign with him in heaven.
Alleluia!

Dismissal

Let us go forth into the world rejoicing in the
power of the Spirit.

People Thanks be to God. Alleluia, alleluia.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate	Kenneth Matthews	Joe Waddell
Needs:	Angie Nolfo	Henrietta Williams
Lavonia	Bill R. Pendleton	Larry Wirick
Crystal Cook	Rev. Bill	Jerry Wuenscher
Bishop Michael	Pendleton	Long Term
Curry	Joanie Robbins	Needs:
Doris Fawcett	Locke Rowe	Ann Cochrane
Carol Ford	Candace	Steve Hines
Jennifer Green	Sammons	John Moore
Scott Green	Denny Shelton	Wade Nichols
Jeffrey Holt	<i>Summer Stage</i>	Angie Nolfo
Carrie Krahn	Matthew Stevens	Lorene Ramsey
Gus Lewis	Celeste Tsaklis	Betty Town
Cynthia Light	Scarlett Vaughn	Vicky Town
Kitty Martin	Kelli Vincen	John Townsend

Pray for the repose of the soul of Sam Williams.

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

St. Paul's, Monroe
St. James', Mooresville
St. Patrick's, Mooresville

BIRTHDAYS

June 14th Gray Fallin, 15th Mary Couture

FLOWERS

The flowers on the altar are given to the glory of God and in celebration of our 50th wedding anniversary by Eric & Denny Jennings.

ANNOUNCEMENTS

Thank you to everyone who donated money and food for the youth retreat this past weekend.

Book Group will not start a new book this summer but will meet on June 19th and July 17th and discuss any books you have been reading. Join us in the Parish Hall at 10:30 a.m. for fellowship and great discussion.

Birthdays and Anniversaries-With lots of new faces at Trinity, we are missing lots of birthdays and anniversaries. Your birthday or anniversary will be listed in the newsletter and bulletin and you can come up to the altar rail for a special blessing. If you would like to share those dates with us we would love to celebrate you.

Sunday School is on break for the summer. It will resume in the fall.

There will be a **Heresies to Doctrines** theology “Encore” presentation at Trinity Episcopal Church, Mt. Airy, on Saturday, June 29, 9:30 A.M. – Noon. This session will be electronically enhanced with Power Point. Topics are “Church Doctrines” and the “Nature of Jesus.” Cost is \$10 donation at the door, **No cost** for anyone wishing to attend a 2nd time. No registration needed. *Walk-ins* welcome but it would help with planning if you would inform the church office (336) 786-6067 of your intent to attend.

Tobi will be out of the office for vacation June 10-14.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Nancy Dixon	LECTOR	Jessica Simandle
Jim Couture	CHALICE BEARER	Mike Wilson
Bruce Strohl	GREETER	Benny Combs
Jim Couture	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Gloria Lawrence	LECTOR	Margie Martin
Jackie & Jesse	CHALICE BEARER	Karen & Roxann
Margie & Martha	GREETERS	Pat & Morris
Mary Fawcett	ALTAR GUILD	Kate Appler
Roxann Moore	VESTRY	Lee Wilsonwithers
Jeremiah & Jesse	ACOLYTE	Aleighta & Roxann

THIS WEEK'S EVENTS

Sunday	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Loan Closet
	3:00 p.m.	Youth Group
	6:00 p.m.	Vestry Meeting
Wednesday	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Group
	3:00 p.m.	Loan Closet
Next Sunday	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist & Baptism

TRINITY VESTRY

Ross Borders, Roxann Moore, Jessica Simandle,
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*