

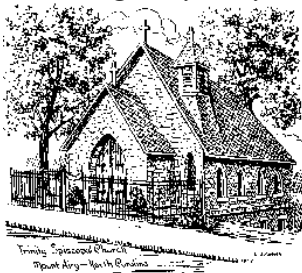
# TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043

Mount Airy, NC 27030-1043

336-786-6067

email: [info@trinitymtairy.com](mailto:info@trinitymtairy.com)



**The Very Reverend Sarah Carper Morris, Rector**  
**The Reverend Bill Pendleton, Deacon**  
**Dr. Ryan Whittington, Organist/Choir Director**

**The Seventh Sunday of Easter**  
**May 12, 2024**

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.*

*Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.*

*Please remember that many are preparing for worship with prayer before the service.*

**Hymn in Procession # 450** *(standing as you are able)*

1 All hail the power of Jesus' Name!

Let angels prostrate fall;

bring forth the royal diadem,

and crown him Lord of all!

- 2 Crown him, ye martyrs of our God,  
    who from his altar call:  
praise him whose way of pain ye trod,  
    and crown him Lord of all!
- 3 Hail him, the Heir of David's line,  
    whom David Lord did call,  
the God incarnate, Man divine,  
    and crown him Lord of all!
- 4 Ye heirs of Israel's chosen race,  
    ye ransomed of the fall,  
hail him who saves you by his grace,  
    and crown him Lord of all!
- 5 Sinners, whose love can ne'er forget  
    the wormwood and the gall,  
go, spread your trophies at his feet,  
    and crown him Lord of all!
- 6 Let every kindred, every tribe,  
    on this terrestrial ball,  
to him all majesty ascribe,  
    and crown him Lord of all!

*Celebrant* Alleluia. Christ is Risen.

*People* The Lord is risen indeed. Alleluia.

### **The Collect for Purity**

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **Song of Praise Hymn # 210**

- 1 The day of resurrection!  
    Earth, tell it out abroad;  
the Passover of gladness,  
    the Passover of God.  
From death to life eternal,  
    from earth unto the sky,  
our Christ hath brought us over  
    with hymns of victory.
  
- 2 Our hearts be pure from evil,  
    that we may see aright  
the Lord in rays eternal  
    of resurrection light;  
and, listening to his accents,  
    may hear so calm and plain  
his own “All hail!” and, hearing,  
    may raise the victor strain.
  
- 3 Now let the heavens be joyful,  
    let earth her song begin,  
the round world keep high triumph,  
    and all that is therein;  
let all things seen and unseen  
    their notes together blend,  
for Christ the Lord is risen,  
    our joy that hath no end.

## **The Collect**

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

*Please be seated during the reading of the Lessons and the Psalm.*

## **The First Lesson: Acts 1:15-17, 21-26**

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.

*People*      **Thanks be to God.**

## **Psalm 1** *Beatus vir qui non abiit*

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not  
wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when  
judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

## **The Second Lesson: 1 John 5:9-13**

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his

Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord.

**People**      **Thanks be to God.**

**Sequence Hymn # 495** *(standing as you are able)*

- 1 Hail, thou once despisèd Jesus!  
    Hail, thou Galilean King!  
    Thou didst suffer to release us;  
    thou didst free salvation bring.  
Hail, thou universal Savior,  
    bearer of our sin and shame!  
By thy merit we find favor:  
    life is given through thy Name
  
- 2 Paschal Lamb, by God appointed,  
    all our sins on thee were laid:  
by almighty love anointed,  
    thou hast full atonement made.  
All thy people are forgiven  
    through the virtue of thy blood:  
opened is the gate of heaven,  
    reconciled are we with God.

3 Jesus, hail! enthroned in glory,  
there for ever to abide;  
all the heavenly hosts adore thee,  
seated at thy Father's side.  
There for sinners thou art pleading:  
there thou dost our place prepare;  
ever for us interceding,  
till in glory we appear.

4 Worship, honor, power, and blessing  
thou art worthy to receive;  
highest praises, without ceasing,  
right it is for us to give.  
Help, ye bright angelic spirits,  
all your noblest anthems raise;  
help to sing our Savior's merits,  
help to chant Emmanuel's praise!

*Celebrant* The Gospel of our Lord Jesus Christ  
according to John.

*People* **Glory to you, Lord Christ.**

**The Gospel: John 17:6-19** (*stand as you are able*)

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me.

I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*Celebrant*     The Gospel of the Lord.

*People*         **Praise to you, Lord Christ.**

**Sermon**                     The Very Rev. Sarah Carper Morris



**The Nicene Creed** *(standing as you are able)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and  
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People** *(standing as you are able)*

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name  
may be united in your truth, live together in your love,  
and reveal your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in  
the ways of justice and peace; that we may honor one  
another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own  
creation, that we may use its resources rightly in the  
service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

*Celebrant*

Blessed are you, O Holy God, who destroyed death and brought life and immortality to light, hear the prayers we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live forever in the joy of the resurrection. Glory to you, Father, Son and Holy Spirit, now and always and unto the ages of ages. Amen.

## **The Peace**

BCP 360

*All stand. The Celebrant says to the people*

*People*                    The peace of the Lord be always with you.  
                                  And also with you.

## **Announcements**

*(8:30 service only)*

### **Offertory**

*Celebrant*                    All things come of Thee, O Lord.  
*People*                        **And of thine own have we given  
Thee.**

*(10:30 service only)*

### **Offertory and Doxology** *Lasst uns erfreuen (standing)*

Praise God, from whom all blessings flow;  
praise him, all creatures here below; Alleluia, Alleluia  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

## Eucharistic Prayer B

BCP 367

*Stand as you are able. The Celebrant faces the people and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

*The Hymnal 1982, Service Music, #128*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*Stand or kneel as you are able*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*        *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.



And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

## Fraction Anthem: Christ Our Passover Hymnal S155

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Celebrant says the following Invitation*

## The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

**Communion Meditation** *Eat this Bread* by Taizé

Eat this bread, drink this cup,

Come to him and never be hungry.

Eat this bread, drink this cup,

Trust in him and you will not thirst.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## **Hymn in Procession # 460**

1 Alleluia! sing to Jesus!

his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone;  
Hark! the songs of peaceful Zion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.

2 Alleluia! not as orphans

are we left in sorrow now;  
Alleluia! he is near us,  
faith believes, nor questions how:  
though the cloud from sight received him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
"I am with you evermore"?

- 3 Alleluia! bread of Heaven,  
Thou on earth our food, our stay!  
Alleluia! here the sinful  
flee to thee from day to day:  
Intercessor, friend of sinners,  
earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.
- 4 Alleluia! King eternal,  
thee the Lord of lords we own:  
Alleluia! born of Mary,  
earth thy footstool, heaven thy throne:  
thou within the veil hast entered,  
robed in flesh, our great High Priest:  
thou on earth both Priest and Victim  
in the eucharistic feast.
- 5 Alleluia! sing to Jesus!  
his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone;  
Hark! the songs of holy Zion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.

## **Dismissal**

Let us go forth in the name of the Risen  
Christ. Alleluia, alleluia

***People*** Thanks be to God. Alleluia, alleluia.

## PRAYERS AND REMEMBRANCES OF THE WEEK

### Immediate Needs:

Jane Carper  
Bishop Michael Curry  
Carol Ford  
Gus Lewis  
Cynthia Light  
Kitty Martin  
Robert Morris  
Bill R. Pendleton  
Joanie Robbins  
Locke Rowe  
*Summer Stage*  
Matthew Stevens  
Celeste Tsaklis

Scarlett Vaughn  
Kelli Vincen  
Henrietta Williams  
Larry Wirick  
Jerry Wuenscher

### Long Term Needs:

Mary  
Ann Cochrane  
Steve Hines  
John Moore  
Wade Nichols  
Angie Nolfo  
Rev. Bill Pendleton  
Lorene Ramsey  
Candace Sammons  
Betty Town  
Vicky Town  
John Townsend

## TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch,  
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert  
Poole

## DIOCESAN CYCLE OF PRAYER

St. Mark's, Huntersville  
Church of the Saviour, Jackson

## BIRTHDAYS

May 9<sup>th</sup> Denny, 15<sup>th</sup> Scott Green, 17<sup>th</sup> Sid Spencer

## ANNIVERSARIES

May 13<sup>th</sup> Jim & Mary Couture  
16<sup>th</sup> Gray & Lucinda Fallin, 17<sup>th</sup> Ted & Faith Ashby

## FLOWERS

The flowers on the altar are given to the glory of God and in loving memory of  
my husband Rob on his birthday by Pat Sanderson.

## ANNOUNCEMENTS

**Book Group**-Our book discussion on Wednesday mornings from 10:30-12, continues on May 15<sup>th</sup>: *Being Mortal, Medicine and What Matters in the End*, by Atul Gawande. All are welcome to join us.

**Theology Group**-Are miracles real? Can we accept both scientific predictability and God's intervention in the physical world? Can we live as Christians if we do not accept that miracles have happened and are still happening today? Please join Theology Group Thursday, May 9<sup>th</sup>, at 5:30 p.m. to examine this challenging issue of faith. Pizza will be served.

**Mark your calendars!** The church picnic will be held on Sunday, May 19<sup>th</sup> at the Tatman's.

**Altar Guild** booklet inserts for 2024 are in the sacristy for those who have not picked up your new copy.



## **Save the date! Everyone is invited!**

**Trinity Parish 11:00 a.m. church service followed  
by the picnic both at the Tatman's  
1891 Simpson Mill Rd  
Mount Airy, NC**

**Sunday, May 19<sup>th</sup> 11:00 a.m.-until**

**Hot dogs/burgers ready about 12:30**

**Bring a salad, side dish or dessert to share.**

**You may also bring lawn chairs and games.**

**Easy access and convenient, ample parking.**

**Please sign up on the bulletin board downstairs or email  
Wendy at: [wbtatman@yahoo.com](mailto:wbtatman@yahoo.com)**

**Meat, buns, beverages and paper plates, etc. will be provided.**

**Don't forget to wear RED for Pentecost!**

## MINISTERS FOR THE 8:30 SERVICE

<b>Today</b>	<b>Ministry</b>	<b>Next Sunday</b>
Nancy Dixon	LECTOR	Vicky Town
Mike Wilson	CHALICE BEARER	Jessica Simandle
Pat Sanderson	GREETER	<b>Volunteer Needed</b>
Mike Wilson	ACOLYTE	<b>Volunteer Needed</b>

## MINISTERS FOR THE 10:30 SERVICE

<b>This Sunday</b>	<b>Ministry</b>	<b>Next Sunday 11:00</b>
Jackie Thornhill	LECTOR	Ann Vaughn
Roxann & Lucinda	CHALICE BEARER	<b>Volunteers Needed</b>
Gloria & Larry	GREETERS	<b>Volunteers Needed</b>
Pat Sanderson	ALTAR GUILD	Pam Smith
Lee Wilsonwithers	VESTRY	Ross Borders
Nemo & Roxann	ACOLYTE	<b>Volunteers Needed</b>

## THIS WEEK'S EVENTS

Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Loan Closet
	3:00 p.m.	Youth Group
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Group
	1:00 p.m.	Knit One, Pray Too
	3:00 p.m.	Loan Closet
Next Sunday	8:30 a.m.	Holy Eucharist
	<b>11:00 a.m.</b>	<b>Holy Eucharist at the Tatman's followed by our Church Picnic</b>

## TRINITY VESTRY

Ross Borders, Roxann Moore, Jessica Simandle,  
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers



*No matter where you come from or where you're going  
No matter what you believe or what you doubt  
No matter what you feel or just don't feel today  
No matter whom you love  
You are welcome into this space to be met by a God  
Who knows you by name, who knows your heart, who knows  
your mind, and...  
Who wants to have a relationship with you*