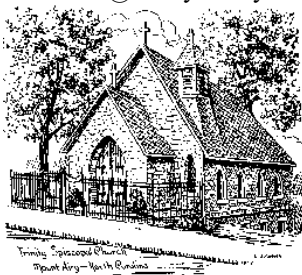


TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
The Reverend Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist/Choir Director

Day of Pentecost
May 19, 2024

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 388 *(standing as you are able)*

- 1 O worship the King, all glorious above!
O gratefully sing his power and his love!
Our shield and defender, the Ancient of Days,
pavilioned in splendor, and girded with praise.

- 2 O tell of his might! O sing of his grace!
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.
- 3 The earth, with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.
- 4 Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.
- 5 Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies, how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend!

Celebrant Alleluia. Christ is Risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Hymn S 278

- 1 Glory to God in the highest,
and peace to his people on earth.

- 2 Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

- 3 Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
- 4 you take away the sin of the world;
have mercy on us;
- 5 you are seated at the right hand of the Father;
receive our prayer.

- 6 For you alone are the Holy One,
you alone are the Lord,
- 7 you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel.

And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35, 37 *Benedic, anima mea*

25 O Lord, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.

26 Yonder is the great and wide sea
 with its living things too many to number, *
 creatures both small and great.

27 There move the ships,
 and there is that Leviathan, *
 which you have made for the sport of it.

28 All of them look to you *
 to give them their food in due season.

29 You give it to them; they gather it; *
 you open your hand, and they are filled with good
 things.

30 You hide your face, and they are terrified; *
 you take away their breath,
 and they die and return to their dust.

- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

The Second Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,

and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall
be saved.' "

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 511 *(standing as you are able)*

- 1 Holy Spirit, ever living
 as the Church's very life;
Holy Spirit, ever striving
 through her in a ceaseless strife;
Holy Spirit, ever forming
 in the Church the mind of Christ;
thee we praise with endless worship
 for thy fruits and gifts unpriced.

- 2 Holy Spirit, ever working
 through the Church's ministry;
quickenng, strengthening, and absolving,
 setting captive sinners free;
Holy Spirit, ever binding
 age to age, and soul to soul,
in a fellowship unending
 thee we worship and extol.

Celebrant The Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 15:26-27; 16:4b-15 (*stand as you are able*)

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts.

Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you.

All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon The Very Rev. Sarah Carper Morris

The Nicene Creed *(standing as you are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(standing as you are able)*

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

Celebrant

Blessed are you, O Holy God, who destroyed death and brought life and immortality to light, hear the prayers we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live forever in the joy of the resurrection. Glory to you, Father, Son and Holy Spirit, now and always and unto the ages of ages. Amen.

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

(8:30 service only)

Offertory

Celebrant All things come of Thee, O Lord.
People **And of thine own have we given
 Thee.**

(10:30 service only)

Offertory and Doxology # 432

(standing)

O praise ye the Lord!

Thanksgiving and song
to him be outpoured
all ages along!

For love in creation,
for heaven restored,
for grace of salvation,
O praise ye the Lord!

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Stand or kneel as you are able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Fraction Anthem: The disciples knew the Lord Jesus

Wonder Love and Praise, #876

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord - Je - sus in the break - ing -

Fine Verses

— of the bread. 1. The bread which we break, Al - le - lu -
 2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
 ia, for though — ma - ny we share one — bread.

Music: Jack Warren Burnam (b. 1946). Copyright © 1986 Jack Warren Burnam.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Music at Communion # 508

- 1 Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

- 2 Breathe on me, Breath of God,
until my heart is pure,
until with thee I will one will,
to do or to endure.

- 3 Breathe on me, Breath of God,
till I am wholly thine,
till all this earthly part of me
glows with thy fire divine.

- 4 Breathe on me, Breath of God,
so shall I never die;
but live with thee the perfect life
of thine eternity.

Communion Meditation



After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. *Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn in Procession # 516

- 1 Come down, O Love divine,
 seek thou this soul of mine,
and visit it with thine own ardor glowing;
 O Comforter, draw near,
 within my heart appear,
and kindle it, thy holy flame bestowing.

- 2 O let it freely burn,
 till earthly passions turn
to dust and ashes in its heat consuming;
 and let thy glorious light
 shine ever on my sight,
and clothe me round, the while my path illuming.

- 3 And so the yearning strong,
 with which the soul will long,
shall far outpass the power of human telling;
 for none can guess its grace,
 till Love create a place
wherein the Holy Spirit makes a dwelling.

Dismissal

Let us go forth into the world rejoicing in the
power of the Spirit.

People Thanks be to God. Alleluia, alleluia.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:

Jane Carper
Bishop Michael Curry
Carol Ford
Jennifer Green
Scott Green
Gus Lewis
Cynthia Light
Kitty Martin
Robert Morris
Bill R. Pendleton
Joanie Robbins
Locke Rowe
Candace Sammons

Denny Shelton
Summer Stage
Matthew Stevens
Celeste Tsaklis
Scarlett Vaughn
Kelli Vincen
Henrietta Williams
Larry Wirick
Jerry Wuenscher

Long Term Needs:

Mary
Ann Cochrane
Carrie Krahn
Steve Hines
John Moore
Wade Nichols
Angie Nolfo
Rev. Bill Pendleton
Lorene Ramsey
Betty Town
Vicky Town
John Townsend

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch,
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert
Poole

BIRTHDAYS

May 22nd Bessie Kathryn Wilsonwithers, 25th Wesley Frye

ANNIVERSARIES

May 20th Steve & Sharon Hines

FLOWERS

The flowers on the altar are given to the glory of God and
in loving memory of Jerilene Johnson by Carol Ford.

ANNOUNCEMENTS

The Church Picnic has been rescheduled for Next Sunday, May 26th at the Tatman's. Worship at 11:00 a.m. followed by a picnic lunch.

***Volunteers for next Sunday-I put the regularly scheduled people on for the 26th, but if you need to change services or don't plan to attend the picnic, please let me know. ***

Book Group-Our book discussion on Wednesday mornings from 10:30-12, continues on May 22nd: *Being Mortal, Medicine and What Matters in the End*, by Atul Gawande. All are welcome to join us.

Theology Group-Is the influence of religion declining in the U.S. today? What relevance can religion have on a world so different from the one portrayed to us in scripture? Is Christianity too politicized and scandal-ridden to lead believers to live Godly lives in today's world? Please join Theology Group for a conversation on the importance of religion in contemporary life this Thursday, May 23. Supper will be provided. This will be our last meeting before we take a summer break for Backyard Bible Study.

Youth Retreat-Our youth group will be traveling to Blowing Rock Conference Center May 30th -June 1st. If you would like to contribute to our youth group fund, a \$50 sponsorship of the cost of the trip for a child or provide some of the food items they will be cooking, your donations would be greatly appreciated. We are also asking for letters of encouragement to the kids. We will have a list of names and ages in the church office if you'd like to write a letter.

Kevin Wilson will be preparing the meals and has sent us this list of needed items: spaghetti sauce, spaghetti noodles, chips, cereals, canned fruit, cookies, cakes, mustard, ketchup, mayo, uncooked popcorn and oil, 2 liter drinks, canned drinks, bottles of water, donuts and other breakfast cakes, Parmesan cheese, salt, pepper, napkins, cups, spoons and forks and knives, plates, bowls, paper towels, toilet paper, salad toppings like bacon bits, onions, etc.

Say Cheese!-If you would like to have your picture taken for the new church directory, please see Margie Martin this Sunday, May 19. Please also take time to view your information and make sure it is correct and up to date in the Instant Church Directory app or website.



Save the date! Everyone is invited!

**Trinity Parish 11:00 a.m. church service followed
by the picnic both at the Tatman's
1891 Simpson Mill Rd
Mount Airy, NC**

Sunday, May 26th 11:00 a.m.-until

Hot dogs/burgers ready about 12:30

Bring a salad, side dish or dessert to share.

You may also bring lawn chairs and games.

Easy access and convenient, ample parking.

**Please sign up on the bulletin board downstairs or email
Wendy at: wbtatman@yahoo.com**

Meat, buns, beverages and paper plates, etc. will be provided.

From Heresies to Doctrines

—A continuation of our study of the early development of the Christian faith—

***Part 1: Doctrines and the Doctrine of Christ**

Facilitated by: Jack Ciancio, DRS

Your choice of dates and locations for Part 1

May 25, 9:30 – noon Mount Airy Friends Meeting 109 West Wilson St., Mount Airy, NC Cost: \$10 donation at the door	June 8, 9:30 – noon Jamestown Friends Meeting, 509 Guilford Rd., Jamestown, NC Cost: \$10 donation at the door
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From the sessions, evaluations, and discussions that followed the “*A Brief Introduction to Medieval Theology*” seminars many participants indicated they wanted to dig deeper into certain doctrines that became foundational to the Christian faith, e.g., Divine nature, salvation, the role of predestination vs freewill vs grace, the Trinity, and more. Nearly all these doctrines were the result of a major controversy between a “heresy” and “orthodoxy.” Today we take these doctrines for granted (if acknowledged at all), but most were scrutinized and fiercely debated for centuries before coming to an orthodox resolution—many still without universal Christian agreement! A good starting point for this first session would be with the basics of “doctrines” in general and the doctrine of Jesus Christ.

To get the study information email Jack at jcian@surrv.net with **H2D** in the subject line. Please indicate which location you plan to attend.

Note: Having taken the “*A Very Brief Introduction to Medieval Theology*” seminar will be helpful but not necessary for proceeding into this area of study. For information on how to sponsor the “*Introduction to Medieval Theology*” seminar as a Christian educational fund raiser contact Jack at jcian@surrv.net. Put **MTC** in the subject line.

* This is the first in a series of planned sessions. Next session: **Augustine and God’s Grace vs Pelagius and Freewill**—date and location TBA.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Vicky Town	LECTOR	Jessica Simandle
Jessica Simandle	CHALICE BEARER	Jim Couture
Ted Ashby	GREETER	Jennifer Green
Mike Wilson	ACOLYTE	Jim Couture

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday 11:00
Ann Vaughn	LECTOR	Wendy Tatman
Karen & Jackie	CHALICE BEARER	Karen & Jesse
Jim & Wendy	GREETERS	Pat & Morris
Pam Smith	ALTAR GUILD	Wendy Tatman
Ross Borders	VESTRY	Roxann Moore
Roxann	ACOLYTE	Aleigha & Jesse

THIS WEEK'S EVENTS

Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Loan Closet
	3:00 p.m.	Youth Group
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Group
	3:00 p.m.	Loan Closet
	5:30 p.m.	Theology Group
Next Sunday	8:30 a.m.	Holy Eucharist
	11:00 a.m.	Holy Eucharist at the Tatman's followed by our Church Picnic

TRINITY VESTRY

Ross Borders, Roxann Moore, Jessica Simandle,
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*