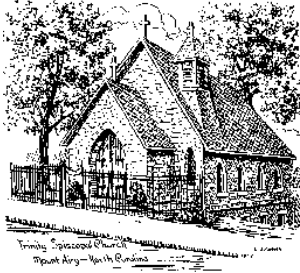


TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
The Reverend Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist/Choir Director

The Last Sunday after Pentecost: Christ the King
November 24, 2024

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 324 *(standing as you are able)*

- 1 Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

- 2 King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the Body and the Blood
he will give to all the faithful
his own self for heavenly food.
- 3 Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of Light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.
- 4 At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
“Alleluia, alleluia!
Alleluia, Lord Most High!”

Celebrant Blessed be God: Father, Son, and Holy
Spirit.

People **And blessed be his kingdom, now and for
ever. Amen.**

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Hymn S 278

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Celebrant says to the people

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: 2 Samuel 23:1-7

These are the last words of David:

The oracle of David, son of Jesse,
the oracle of the man whom God exalted,

the anointed of the God of Jacob,
the favorite of the Strong One of Israel:

The spirit of the Lord speaks through me,
his word is upon my tongue.

The God of Israel has spoken,
the Rock of Israel has said to me:

One who rules over people justly,
ruling in the fear of God,

is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.

Is not my house like this with God?
For he has made with me an everlasting covenant,
ordered in all things and secure.

Will he not cause to prosper
all my help and my desire?

But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;

to touch them one uses an iron bar
or the shaft of a spear.
And they are entirely consumed in fire on the spot.

The Word of the Lord.

People **Thanks be to God.**

Psalm 132:1-13 (14-19) *Memento, Domine*

- 1 Lord, remember David, *
 and all the hardships he endured;
- 2 How he swore an oath to the Lord *
 and vowed a vow to the Mighty One of Jacob:
- 3 "I will not come under the roof of my house," *
 nor climb up into my bed;
- 4 I will not allow my eyes to sleep, *
 nor let my eyelids slumber;
- 5 Until I find a place for the Lord, *
 a dwelling for the Mighty One of Jacob."

- 6 "The ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.
- 7 Let us go to God's dwelling place; *
let us fall upon our knees before his footstool."
- 8 Arise, O Lord, into your resting-place, *
you and the ark of your strength.
- 9 Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
- 10 For your servant David's sake, *
do not turn away the face of your Anointed.
- 11 The Lord has sworn an oath to David; *
in truth, he will not break it:
- 12 "A son, the fruit of your body *
will I set upon your throne.
- 13 If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for
evermore."
- 14 [For the Lord has chosen Zion; *
he has desired her for his habitation:
- 15 "This shall be my resting-place for ever; *
here will I dwell, for I delight in her.
- 16 I will surely bless her provisions, *
and satisfy her poor with bread.

- 17 I will clothe her priests with salvation, *
and her faithful people will rejoice and sing.
- 18 There will I make the horn of David flourish; *
I have prepared a lamp for my Anointed.
- 19 As for his enemies, I will clothe them with
shame; *
but as for him, his crown will shine."]

The Second Lesson: Revelation 1:4b-8

Grace to you and peace from him who is and who was
and who is to come, and from the seven spirits who are
before his throne, and from Jesus Christ, the faithful
witness, the firstborn of the dead, and the ruler of the
kings of the earth.

To him who loves us and freed us from our sins by his
blood, and made us to be a kingdom, priests serving his
God and Father, to him be glory and dominion forever
and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,

even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God,
who is and who was and who is to come, the Almighty.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 458 *(standing as you are able)*

- 1 My song is love unknown—
 my Savior's love to me;
 love to the loveless shown,
 that they might lovely be.
 Oh, who am I, that for my sake
 my Lord should take frail flesh and die?

- 2 He came from His blest throne
 salvation to bestow;
 but men made strange, and none
 the longed for Christ would know.
 But oh, my Friend, my Friend indeed,
 who at my need His life did spend!

- 3 Sometimes they strew His way,
 and His sweet praises sing;
 resounding all the day
 hosannas to their King.
 Then "Crucify!" is all their breath,
 and for His death they thirst and cry.

- 4 Why, what hath my Lord done?
 What makes this rage and spite?
 He made the lame to run;
 He gave the blind their sight.
 Sweet injuries! Yet they at these
 themselves displease,
 and 'gainst Him rise.

5 They rise, and needs will have
 my dear Lord made away.
 A murderer they save;
 the Prince of Life they slay.
 Yet cheerful He to suffering goes,
 that He His foes from thence might free.

6 In life, no house, no home
 my Lord on earth might have;
 in death, no friendly tomb
 but what a stranger gave.
 What may I say? Heav'n was His home;
 but mine the tomb wherein He lay.

7 Here might I stay and sing—
 no story so divine!
 Never was love, dear King,
 never was grief like Thine.
 This is my Friend, in whose sweet praise
 I all my days could gladly spend.

Celebrant The Gospel of our Lord Jesus Christ
 according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 18:33-37 (*stand as you are able*)

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world.

If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Pamela Haynes

The Nicene Creed *(standing as you are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form IV *(standing as you are able)*

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name
may be united in your truth, live together in your love,
and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Announcements

(8:30 service only)

Offertory

Celebrant

All things come of Thee, O Lord.

People

**And of thine own have we given
Thee.**

(10:30 service only)

Offertory and Doxology # 432

(standing)

O praise ye the Lord!

Thanksgiving and song
to him be outpoured
all ages along!

For love in creation,
for heaven restored,
for grace of salvation,
O praise ye the Lord!

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Stand or kneel as you are able

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Fraction Anthem: The disciples knew the Lord Jesus

Wonder Love and Praise, #876

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord_ Je - sus_ in the break - ing_

Fine Verses

— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Music at Communion # 304

- 1 I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.

- 2 I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

- 3 As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.

4 And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.

5 Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

Communion Meditation



After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

People Amen.

Hymn in Procession # 494

- 1 Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own;
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

- 2 Crown him the Son of God
before the worlds began,
and ye, who tread where he hath trod,
crown him the Son of man;
who every grief hath known
that wrings the human breast,
and takes and bears them for his own,
that all in him may rest.

- 3 Crown him the Lord of life,
 who triumphed o'er the grave,
and rose victorious in the strife
 for those he came to save;
his glories now we sing
 who died, and rose on high,
who died, eternal life to bring,
 and lives that death may die.
- 4 Crown him of lords the Lord,
 who over all doth reign,
who once on earth, the incarnate Word,
 for ransomed sinners slain,
now lives in realms of light,
 where saints with angels sing
their songs before him day and night,
 their God, Redeemer, King.
- 5 Crown him the Lord of heaven,
 enthroned in worlds above;
Crown him the King, to whom is given
 the wondrous name of Love.
Crown him with many crowns,
 as thrones before him fall,
crown him, ye kings, with many crowns,
 for he is King of all.

Dismissal

People Go in peace to love and serve the Lord.
 Thanks be to God. Alleluia, alleluia.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Cynthia Light	Western NC
Gene	Debra Martin	Henrietta Williams
Riva	Kitty Martin	Dakota Wood
Linda Carroll	Kenneth Matthews	Long Term Needs:
Jo Causer	Barbara McGatlin	Doris Fawcett
Cebula Family	Cheryl Menezes	Steve Hines
Ann Cochrane	Wade Nichols	Mary Kilby
Lisa Elliott	Angie Nolfo	Carrie Krahn
Glenn F.	Candace Sammons	John Moore
Carolyn Flippen	Mac Sammons	Rev. Bill Pendleton
Nancy Follett	Jeanette Staples	Lorene Ramsey
Carol Ford	Matthew Stevens	Locke Rowe
Kandis George	Mary Theard	Denny Shelton
Jeffrey Holt	Betty Town	Vicky Town
Phyllis Frye James	Celeste Tsaklis	John Townsend
Denny Jennings	Kelli Vincen	
Gus Lewis	Joe Waddell	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch,
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble,
Robert Poole

DIOCESAN CYCLE OF PRAYER

Episcopal Center at Duke University
Episcopal Campus Ministry – Raleigh
Greensboro Colleges and Universities/ St. Mary's House

BIRTHDAYS

November 21st Bruce Strohl, 23rd Brenda Goings, 25th Benny Combs
29th Christopher Lamm, 29th Candace Sammons, 29th Roxann Moore,
29th Jacky Karlinsky

FLOWERS

The flowers on the altar are given to the glory of God by Jessica Simandle.

ANNOUNCEMENTS

We have a **new nursery attendant** named Maddie Tate. She will begin this Sunday. We need volunteers willing to stay in the nursery with her to help. The list will be scheduled on a rotation. Please let Tobi know if you are willing to assist.

There will be NO First Sunday Potluck in December. We will have a potluck luncheon on **Sunday, December 8th for our Annual Parish Meeting.** The church will provide fried chicken and drinks and you are invited to bring a dish or dessert to share.

Confirmation Class-If you are interested in Confirmation, Reception, or Reaffirmation, please see Sarah. We will be continuing classes each Sunday morning at 9:30. This class is for anyone who wants to go deeper in their faith or to revisit or learn the basics of our Episcopal tradition.

Trinity Book Club meets on Wednesdays at 10:30 in the Parish Hall. Our new book is *Having a Mary Heart in a Martha World* by Joanna Weaver. All are welcome to join us.

If you need to reach Tobi when she is not in the office, you can email the church or call/text her cell phone 336-401-0121. Sarah is in the office Tuesday-Thursday. Messages will be checked in the office. You may also call/text Sarah's cell phone 804-212-7522.

Upcoming Events

- Sunday, December 8th Annual Parish Meeting & Potluck Lunch
- Thursday, December 19th Blue Christmas Service
- Sunday, December 22nd Christmas Pageant during 10:30 worship. Let us know if you are interested in participating.
- Sunday, December 22nd our choir will join First Presbyterian Church of Pilot Mountain to sing **Handel's Messiah** at 2:00 p.m. The event will take place at First Presbyterian Church in their sanctuary. Please come show your support for Trinity's choir and enjoy this beautiful music
- Our **Candlelight Christmas Eve services** will be held on Tuesday, December 24th at 4:30 p.m. and at 11:00 p.m. Plan to join us and invite a friend!
- Sunday, December 29th one combined service of Lessons and Carols at 10:30 a.m.
- Sunday, January 5th the Bishop will be here
- We are also asking those interested to go ahead and sign up for Las Posadas. This will help us determine what day we need to begin their journey. A sign-up sheet can be found in the narthex.

***Las Posadas**-Four years ago, we started a new tradition by participating in Las Posadas. Las Posadas is a novena (a nine-day devotional prayer). The tradition commemorates Mary and Joseph's difficult journey from Nazareth to Bethlehem in search of a warm place to stay the night. (Posadas is Spanish for "lodgings" or "accommodations.") Parishioners created 3-foot wooden figures of Mary, Joseph, and a donkey. Each night, one family agrees to house the pilgrims. You can sign up to host Mary & Joseph in your yard for a day as a way to remember and prepare for the Christ Child. On the night you host Mary & Joseph, you decide how to offer them hospitality. You may light a candle and enjoy quiet scripture and prayer time or invite family and friends to sing carols and talk about the meaning of Christmas. *By signing up, you are agreeing to transport the figures to the next stop or making arrangements to have it moved. The sign-up sheet is in the narthex.*

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Pat Sanderson	LECTOR	Vicky Town
Jim Couture	CHALICE BEARER	Mike Wilson
Pat Sanderson	GREETER	Vicky Town
Jim Couture	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Gloria Lawrence	LECTOR	Lucinda Fallin
David & Roxann	CHALICE BEARER	Karen & Jackie
Wendy & Jim	GREETERS	Janet H. & Ann Marie
Pat Sanderson	ALTAR GUILD	St. Catherine's Guild
Ross Borders	VESTRY	Roxann Moore
Roxann Moore	ACOLYTE	Karen Nealis

THIS WEEK'S EVENTS

Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	9:30 a.m.	Confirmation Class
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Loan Closet
	3:00 p.m.	Youth Group
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	<i>Office Closed</i>	Thanksgiving
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	9:30 a.m.	Confirmation Class
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Ross Borders, Roxann Moore, Jessica Simandle,
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*