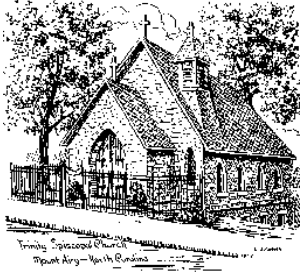


TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
The Reverend Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist/Choir Director

The Twenty-second Sunday after Pentecost
October 20, 2024

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Sung Prelude

Taize

Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

Hymn in Procession # 488 *(standing as you are able)*

- 1 Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

- 2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.

- 3 High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.

Celebrant Blessed be God: Father, Son, and Holy
Spirit.

People **And blessed be his kingdom, now and for
ever. Amen.**

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

Taize

IN THE LORD I'LL BE EVER THANKFUL

EL SENYOR ÉS LA MEVA FORÇA

Jacques Berthier

The musical score is written on four staves of music in a 3/4 time signature with a key signature of one flat (B-flat). The lyrics are written below the notes. The first line of music has the lyrics: "In the Lord I'll be ev - er thank - ful, in the / El Se - nyor és la me - va for - ça, el Se -". The second line has: "Lord I will re - joice! Look to God, do not be a - / nyor el me - u cant. Ell m hq es - tat la sal - va - ci -". The third line has: "fraid. Lift up your voic - es, the Lord is / ó. En ell con - fi - o i no tinc". The fourth line has: "near; lift up your voic - es, the Lord is near. / por. En ell con - fi - o i no tinc por." The score ends with a double bar line and repeat dots.

The Celebrant says to the people

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Job 38:1-7, (34-41)

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,
I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.

Who determined its measurements—surely you know!
Or who stretched the line upon it?

On what were its bases sunk,
or who laid its cornerstone

when the morning stars sang together
and all the heavenly beings shouted for joy?

["Can you lift up your voice to the clouds,
so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go
and say to you, 'Here we are'?

Who has put wisdom in the inward parts,
or given understanding to the mind?

Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens,

when the dust runs into a mass
and the clods cling together?

“Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,

when they crouch in their dens,
or lie in wait in their covert?

Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?”]

The Word of the Lord.

People **Thanks be to God.**

Psalm 104:1-9, 25, 37b *Benedic, anima mea*

1 Bless the Lord, O my soul; *

O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.

2 You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.

3 You lay the beams of your chambers in the waters
above; *
you make the clouds your chariot;
you ride on the wings of the wind.

4 You make the winds your messengers *
and flames of fire your servants.

- 5 You have set the earth upon its foundations, *
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.
- 7 At your rebuke they fled; *
at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys
beneath, *
to the places you had appointed for them.
- 9 You set the limits that they should not pass; *
they shall not again cover the earth.
- 25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

37b Hallelujah!

The Second Lesson: Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 662 *(standing as you are able)*

- 1 Abide with me: fast falls the eventide;
the darkness deepens; Lord, with me abide:
when other helpers fail and comforts flee,
help of the helpless, O abide with me.

- 2 I need thy presence every passing hour;
what but thy grace can foil the tempter's power?
Who, like thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

- 3 I fear no foe, with thee at hand to bless;
ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if thou abide with me.
- 4 Hold thou thy cross before my closing eyes;
shine through the gloom, and point me to the skies;
heaven's morning breaks, and earth's vain shadows flee;
in life, in death, O Lord, abide with me.

Celebrant The Gospel of our Lord Jesus Christ
according to Mark.

People **Glory to you, Lord Christ.**

The Gospel: Mark 10:35-45 (*stand as you are able*)

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon The Very Rev. Sarah Carper Morris

The Nicene Creed (*standing as you are able*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form IV *(standing as you are able)*

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name
may be united in your truth, live together in your love,
and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Announcements

(8:30 service only)

Offertory

Celebrant
People

All things come of Thee, O Lord.
**And of thine own have we given
Thee.**

(10:30 service only)

Offertory and Doxology *(standing)*

Bless the Lord

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with a piano (*p*) dynamic and a fermata over the first measure. The lyrics are: "Bless the Lord my soul and bless God's ho - ly name." The piano accompaniment also begins with a piano (*p*) dynamic. The second system continues the vocal line with the lyrics: "Bless the Lord my soul who leads me in - to life." The piano accompaniment continues with the same dynamics. The score ends with a double bar line.

Doxology

To The Tune of When Jesus Wept

arranged: Lee Wilsonwithers

$\text{♩} = 100$ Em D G Em Bm Em

Voice 1
Praise God, from whom all bless - ing flow; Praise

Voice 2
Praise God, from whom all bless - ing flow; Praise

5 D G Em Bm Em

V. 1
Him, all creat - ures here be - low; Praise

V. 2
Him, all creat - ures here be low; Praise

9 D G Em Bm Em

V. 1
Him a - bove, ye heav'n - ly host; Praise

V. 2
Him a bove, ye heav'n - ly host; Praise

13 D G Em Bm

V. 1
Fa - ther, Son, and Ho - ly Ghost. A -

V. 2
Fa - ther, Son, and Ho - ly Ghost A -

17 Em D G Em Bm

V. 1
men. A men. A men.

V. 2
men. A men. A men.

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy, Lord Sanctus

Tune of Jesus, Keep Me Near the Cross

Capo 3

D A7 Bm G D D/A A
F C7 Dm Bb F F/C C

Voice

Ho - ly, ho - ly, ho - ly Lord God of pow'r and mi - ght,

mf

Voice

5 D A7 Bm G D/A A D
F C7 Dm Bb F/C C F

Heav'n and earth are full full of your glo - ry

mf

9 D G D/A A
F Bb Bb F/C C

Ho - san - na in the highest. Bless'd is he who comes

p

13 D Gb/Db Bm G D/A A D
F A/E Dm Bb F/C C F

in the name of the Lord. (Ho)san - na in the high - est.

mp

Stand or kneel as you are able

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Music at Communion # 664

- 1 My Shepherd will supply my need,
 Jehovah is his Name;
in pastures fresh he makes me feed
 beside the living stream.
He brings my wandering spirit back
 when I forsake his ways,
and leads me, for his mercy's sake,
 in paths of truth and grace.

- 2 When I walk through the shades of death,
 thy presence is my stay;
one word of thy supporting breath
 drives all my fears away.
Thy hand, in sight of all my foes,
 doth still my table spread;
my cup with blessings overflows,
 thy oil anoints my head.

- 3 The sure provisions of my God
 attend me all my days;
oh, may thy house be mine abode
 and all my work be praise.
There would I find a settled rest,
 while others go and come;
no more a stranger or a guest,
 but like a child at home.

Communion Meditation

Jesus, Remember Me

The image shows a musical score for the hymn 'Jesus, Remember Me'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: 'Je - sus, re - mem - ber me when you come in - to your king - dom.' The first system ends with a double bar line, and the second system continues the melody and accompaniment.

Text: Luke 23:42; Taizé Community
Music: REMEMBER ME, Jacques Berthier, 1923–1994
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After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

People Amen.

Hymn in Procession # 671

- 1 Amazing grace! how sweet the sound,
that saved a wretch like me!
I once was lost but now am found,
was blind but now I see.
- 2 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!
- 3 The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.
- 4 Through many dangers, toils, and snares,
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.

5 When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

Dismissal

People Go in peace to love and serve the Lord.
Thanks be to God. Alleluia, alleluia.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Gus Lewis	Kelli Vincen
Gene	Cynthia Light	Joe Waddell
Riva	Debra Martin	Henrietta Williams
Linda Carroll	Jerry Martin	Dakota Wood
Jo Causer	Kitty Martin	Long Term Needs:
Cebula Family	Kenneth Matthews	Doris Fawcett
Ann Cochrane	Cheryl Menezes	Steve Hines
Lisa Elliott	Angie Nolfo	Mary Kilby
Glenn F.	Candace Sammons	Carrie Krahn
Carolyn Flippen	Mac Sammons	John Moore
Nancy Follett	Denny Shelton	Wade Nichols
Carol Ford	Jeanette Staples	Rev. Bill Pendleton
Kandis George	Matthew Stevens	Lorene Ramsey
Melanie Gwyn	Mary Theard	Locke Rowe
Jeffrey Holt	Betty Town	Vicky Town
Phyllis Frye James	Celeste Tsaklis	John Townsend

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch,
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert
Poole

DIOCESAN CYCLE OF PRAYER

Christ's Beloved Community, Winston-Salem
St. Anne's, Winston-Salem

BIRTHDAYS

October 17th Martha Marcum, 20th Suzanne Settle, 25th Hunter Appler

ANNIVERSARIES

October 20th James & Rebecca Derrick, 22nd Macon & Candace Sammons,
22nd Bill & Jan Pendleton

FLOWERS

The flowers on the altar are given to the glory of God and
in loving memory of her daughter, Mary Louis Goings
by Brenda Goings.

ANNOUNCEMENTS

Trinity Ultreya-If you have been to Cursillo, or if you are interested, please join us for a pot-luck lunch following the 10:30 service today.

Confirmation Class-If you are interested in Confirmation, Reception, or Reaffirmation, please see Sarah. We will be starting a class today at 9:30. This class is for anyone who wants to go deeper in their faith or to revisit or learn the basics of our Episcopal tradition.

Youth Retreat- Our youth group will be traveling to the coast for a youth retreat October 25th-27th. If anyone is interested in sponsoring or partially sponsoring a youth to go on the retreat to Caswell, the price per student is \$165.

Donate to Western NC-If you are looking for a way to get donations to hurricane affected areas in NC, Bessie and Aleigha's school has a list of accepted items. Items may be dropped off here at the church. A list of items can be found in the narthex.

Volunteers are needed for the Warming Center. This is an ecumenical ministry to offer shelter if the temperature falls below 32 degrees from Nov. 1 - Feb. 28. Trinity is offering our Parish Hall as we are a central location for guests to come. The Center will be open from 8PM-7AM. We need Trinity members to unlock the doors at 7:30 PM to welcome the overnight chaperones. If you can help with this or if you are willing to provide a meal for 10 or less, or be an overnight chaperone, please let Sarah know. There is 1 more opportunity for training: Oct. 23rd from 10-12.

Staples is now collecting cans of cranberry sauce, stuffing and dry mashed potatoes to include in our client Thanksgiving boxes. Donations can also be made to assist with the purchase of gift cards for turkeys. Staples is also asking for YELLOW plastic bags.

Trinity Book Club will resume meetings on Wednesdays at 10:30 in the Parish Hall. Our new book is *Having a Mary Heart in a Martha World* by Joanna Weaver. All are welcome to join us.

If you need to reach Tobi when she is not in the office, you can email the church or call/text her cell phone 336-401-0121. Sarah is in the office Tuesday-Thursday. Messages will be checked in the office. You may also call/text Sarah's cell phone 804-212-7522.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Marie Larsen	LECTOR	Nancy Dixon
Jim Couture	CHALICE BEARER	Mike Wilson
Mike Wilson	GREETER	Ted Ashby
Jim Couture	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
David Silvia	LECTOR	Brenda Goings
Karen & Roxann	CHALICE BEARER	Jackie & Wendy
Pat & Morris	GREETERS	Margie & Martha
Pat & Martha	ALTAR GUILD	Jill Borders
Ross Borders	VESTRY	Roxann Moore
Roxann Moore	ACOLYTE	Jackie Thornhill

THIS WEEK'S EVENTS

Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	9:30 a.m.	Confirmation Class
	10:30 a.m.	Holy Eucharist
	12:00 noon	Cursillo/Ultreya Potluck
Tuesday	10:00 a.m.	Loan Closet
	3:00 p.m.	Youth Group
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	3:00 p.m.	Loan Closet
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	9:30 a.m.	Confirmation Class
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Ross Borders, Roxann Moore, Jessica Simandle,
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*