

# TRINITY EPISCOPAL CHURCH

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**The Very Reverend Sarah Carper Morris, Rector**  
**The Reverend Bill Pendleton, Deacon**  
**Dr. Ryan Whittington, Organist/Choir Director**

**The Twentieth Sunday after Pentecost**  
**October 6, 2024**

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.*

*Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.*

*Please remember that many are preparing for worship with prayer before the service.*

**Hymn in Procession # 450** *(standing as you are able)*

1 All hail the power of Jesus' Name!

Let angels prostrate fall;

bring forth the royal diadem,

and crown him Lord of all!

- 2 Crown him, ye martyrs of our God,  
    who from his altar call:  
praise him whose way of pain ye trod,  
    and crown him Lord of all!
- 3 Hail him, the Heir of David's line,  
    whom David Lord did call,  
the God incarnate, Man divine,  
    and crown him Lord of all!
- 4 Ye heirs of Israel's chosen race,  
    ye ransomed of the fall,  
hail him who saves you by his grace,  
    and crown him Lord of all!
- 5 Sinners, whose love can ne'er forget  
    the wormwood and the gall,  
go, spread your trophies at his feet,  
    and crown him Lord of all!
- 6 Let every kindred, every tribe,  
    on this terrestrial ball,  
to him all majesty ascribe,  
    and crown him Lord of all!

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Song of Praise Hymn S 278

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

*The Celebrant says to the people*

*Celebrant* The Lord be with you.

***People*** **And also with you.**

*Celebrant* Let us pray.

## **The Collect**

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated during the reading of the Lessons and the Psalm.*

## **The First Lesson: Job 1:1; 2:1-10**

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, “Do you still persist in your integrity? Curse God, and die.” But he said to her, “You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?” In all this Job did not sin with his lips.

The Word of the Lord.

**People**      **Thanks be to God.**

**Psalm 26** *Judica me, Domine*

- 1      Give judgment for me, O Lord,  
for I have lived with integrity; \*  
I have trusted in the Lord and have not faltered.
- 2      Test me, O Lord, and try me; \*  
examine my heart and my mind.
- 3      For your love is before my eyes; \*  
I have walked faithfully with you.
- 4      I have not sat with the worthless, \*  
nor do I consort with the deceitful.
- 5      I have hated the company of evildoers; \*  
I will not sit down with the wicked.
- 6      I will wash my hands in innocence, O Lord, \*  
that I may go in procession round your altar,

- 7 Singing aloud a song of thanksgiving \*  
and recounting all your wonderful deeds.
- 8 Lord, I love the house in which you dwell \*  
and the place where your glory abides.
- 9 Do not sweep me away with sinners, \*  
nor my life with those who thirst for blood,
- 10 Whose hands are full of evil plots, \*  
and their right hand full of bribes.
- 11 As for me, I will live with integrity; \*  
redeem me, O Lord, and have pity on me.
- 12 My foot stands on level ground; \*  
in the full assembly I will bless the Lord.

### **The Second Lesson: Hebrews 1:1-4; 2:5-12**

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them, or mortals, that you care for them?

You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,  
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

The Word of the Lord.

*People*      **Thanks be to God.**

**Sequence Hymn # 679** *(standing as you are able)*

- 1 Surely it is God who saves me;  
trusting him, I shall not fear.  
For the Lord defends and shields me  
and his saving help is near.  
So rejoice as you draw water  
from salvation's living spring;  
in the day of your deliverance  
thank the Lord, his mercies sing.
  
- 2 Make his deeds known to the peoples;  
tell out his exalted Name.  
Praise the Lord, who has done great things;  
all his works his might proclaim.  
Zion, lift your voice in singing;  
for with you has come to dwell,  
in your very midst, the great and  
Holy One of Israel.

*Celebrant* The Gospel of our Lord Jesus Christ  
according to Mark.

*People* **Glory to you, Lord Christ.**

**The Gospel: Mark 10:2-16** *(stand as you are able)*

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.'



‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

*Celebrant*     The Gospel of the Lord.

*People*         **Praise to you, Lord Christ.**

**Sermon**             The Very Rev. Sarah Carper Morris

**The Nicene Creed** *(standing as you are able)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People Form IV** (*standing as you are able*)

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name  
may be united in your truth, live together in your love,  
and reveal your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in  
the ways of justice and peace; that we may honor one  
another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own  
creation, that we may use its resources rightly in the  
service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

BCP 360

*All stand. The Celebrant says to the people*

*People*                    The peace of the Lord be always with you.  
                                  And also with you.

## Announcements

*(8:30 service only)*

### Offertory

*Celebrant* All things come of Thee, O Lord.  
*People* **And of thine own have we given  
Thee.**

*(10:30 service only)*

### Offertory and Doxology # 432 *(standing)*

O praise ye the Lord!  
Thanksgiving and song  
to him be outpoured  
all ages along!  
For love in creation,  
for heaven restored,  
for grace of salvation,  
O praise ye the Lord!

## Eucharistic Prayer A

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*People* The Lord be with you.  
*Celebrant* And also with you.  
*People* Lift up your hearts.  
*Celebrant* We lift them to the Lord.  
*People* Let us give thanks to the Lord our God.  
*Celebrant* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus***

*The Hymnal 1982, Service Music, #125*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Stand or kneel as you are able*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

## **Fraction Anthem: The disciples knew the Lord Jesus**

### *Wonder Love and Praise, #876*

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing -

*Fine Verses*

— of the bread.      1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

Music: Jack Warren Burnam (b. 1946). Copyright © 1986 Jack Warren Burnam.

*Facing the people, the Celebrant says the following Invitation*

**The Gifts of God for the People of God.**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

### **Music at Communion LEVAS # 90**

- 1 There's not a friend like the lowly Jesus,  
No, not one! no, not one!  
None else could heal all our soul's diseases,  
No, not one! no, not one!

*Jesus knows all about our struggles,  
He will guide till the day is done;  
There's not a friend like the lowly Jesus,  
No, not one! no, not one!*

- 2 No friend like Him is so high and holy,  
No, not one! no, not one!  
And yet no friend is so meek and lowly,  
No, not one! no, not one!

*Refrain*

- 3 There's not an hour that He is not near us,  
No, not one! no, not one!  
No night so dark but His Love can cheer us,  
No, not one! no, not one!

*Refrain*

4 Did ever saint find this Friend forsake Him?  
No, not one! no, not one!  
Or sinner find that He would not take him?  
No, not one! no, not one!

*Refrain*

5 Was e'er a gift like the Savior given?  
No, not one! no, not one!  
Will He refuse us a home in heaven?  
No, not one! no, not one!

*Refrain*

## Communion Meditation



*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Blessing**

*Celebrant* Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

*People* Amen.

**Hymn in Procession # 376**

1 Joyful, joyful, we adore thee,  
God of glory, Lord of love;  
hearts unfold like flowers before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness;  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.

- 2 All thy works with joy surround thee,  
earth and heaven reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.  
Field and forest, vale and mountain,  
blooming meadow, flashing sea,  
chanting bird and flowing fountain,  
call us to rejoice in thee.
- 3 Thou art giving and forgiving,  
ever blessing, ever blest,  
well-spring of the joy of living,  
ocean-depth of happy rest!  
Thou our Father, Christ our Brother:  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine.

## **Dismissal**

*People* Go in peace to love and serve the Lord.  
Thanks be to God. Alleluia, alleluia.

## PRAYERS AND REMEMBRANCES OF THE WEEK

<b>Immediate Needs:</b>	Cynthia Light	Keith Watson
Gene	Debra Martin	Henrietta Williams
Riva	Jerry Martin	Dakota Wood
Linda Carroll	Kitty Martin	<b>Long Term Needs:</b>
Jo Causer	Kenneth Matthews	Doris Fawcett
Cebula Family	Cheryl Menezes	Steve Hines
Ann Cochrane	Angie Nolfo	Mary Kilby
Lisa Elliott	Candace Sammons	Carrie Krahn
Glenn F.	Mac Sammons	John Moore
Carolyn Flippen	Denny Shelton	Wade Nichols
Nancy Follett	Jeanette Staples	Rev. Bill Pendleton
Carol Ford	Matthew Stevens	Lorene Ramsey
Kandis George	Mary Theard	Locke Rowe
Melanie Gwyn	Betty Town	Vicky Town
Jeffrey Holt	Celeste Tsaklis	John Townsend
Phyllis Frye James	Kelli Vincen	
Gus Lewis	Joe Waddell	

*Pray for the repose of the soul of Bill R. Pendleton. Please keep his family in your thoughts and prayers.*

### TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch,  
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert  
Poole

### DIOCESAN CYCLE OF PRAYER

St. Margaret's, Waxhaw  
Grace Church, Weldon

### BIRTHDAYS

October 11<sup>th</sup> Faith Ashby, 12<sup>th</sup> Miki Spencer

### FLOWERS

The flowers on the altar are given to the glory of God and  
in loving memory of Frances Fawcett Sydnor by Tom & Mary Fawcett.



## ANNOUNCEMENTS

**First Sunday Potluck is today following the 10:30 service. Please plan to stay and join us for great food and fellowship.**

The loose offering on the first Sunday of each month is designated for the **Rector's Discretionary Fund**. This offering helps the Rector provide pastoral care, medicines, utilities, rent and other assistance.

**Sunday School** begins today at 9:30.

**The Blessing of the Animals** will be held this afternoon at 3:00 p.m. in Trinity Park. Bring your pet and receive a special blessing. Treats will be available.

**Volunteers are needed for both services next weekend. If you are planning to be here during Autumn Leaves and are willing to serve-please let Tobi know.**

**Donate to Western NC**-If you are looking for a way to get donations to hurricane affected areas in NC, Bessie and Aleigha's school has a list of accepted items. Items may be dropped off here at the church. A list of items can be found in the narthex.

**Volunteers are needed for the Warming Center.** This is an ecumenical ministry to offer shelter if the temperature falls below 32 degrees from Nov. 1 -Feb. 28. Trinity is offering our Parish Hall as we are a central location for guests to come. The Center will be open from 8PM-7AM. We need Trinity members to unlock the doors at 7:30 PM to welcome the overnight chaperones. If you can help with this or if you are willing to provide a meal for 10 or less, or be an overnight chaperone, please let Sarah know. There are 3 opportunities for training: Oct.7 from 7pm-9pm, Oct. 14 from 1-3, and Oct. 23 from 10-12.

**Trinity Ultreya**-If you have been to Cursillo, or if you are interested, please join us for a pot-luck lunch following the 10:30 service on Sunday, October 20<sup>th</sup>.

**Confirmation Class**-If you are interested in Confirmation, Reception, or Reaffirmation, please see Sarah. We will be starting a class on Oct. 20 at 9:30. This class is for anyone who wants to go deeper in their faith or to revisit or learn the basics of our Episcopal tradition.

**Staples** is now collecting cans of cranberry sauce, stuffing and dry mashed potatoes to include in our client Thanksgiving boxes. Donations can also be made to assist with the purchase of gift cards for turkeys.

**Trinity Book Club** will resume meetings on Wednesday, October 16<sup>th</sup> at 10:30 in the Parish Hall. (After Autumn Leaves) We still do not have the name of our next book, but I will let you know soon. All are welcome to join us.

**\*\*\*Janet Herman has a new cell phone number 336-325-6985\*\*\***

# Trinity Needs You to Help with Autumn Leaves!!

**OCTOBER 11, 12, & 13**



Please put your name on one or more sign-up sheets (on clipboards in the back of the church) to help us with our major fundraising effort for our outreach programs.

1. Parking--We will need help collecting donations down in our parking lot behind the church and the Mount Airy News parking lots.

We will need at least 4 people at all times for this. Make sure you have a hat, sunscreen, or an umbrella, and maybe a folding chair. We have orange safety vests for you. Last year this effort brought in over \$8000!

2. Bake Sale--We will need lots of advance baking and then help wrapping and labeling and selling. The bake sale tables will be located in front of the church and it is best to have at least 2 people at the table.

3. Greeters-- Trinity doors will be open to the public from about 10:00-5:00. We will need 2 people to welcome guests and answer questions about the church. We invite people to come in and take a break from the crowds, the noise, the sun or the rain, and enjoy some peace and music.

4. Musicians -- During the open house hours we invite musicians to play. We have quite a few scheduled, but we still have room for more. If you know anyone who might be interested, please invite them and let me know. It is a volunteer position.

Please know that we will appreciate your help, and that we NEED your help.

Thank you.

If you have questions please call Wendy or Jim Tatman 336-374-6828



## MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Pat Clark	LECTOR	
Jim Couture	CHALICE BEARER	
Vicky Town	GREETER	
Jim Couture	ACOLYTE	

## MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Lucinda Fallin	LECTOR	Brenda Goings
David & Jesse	CHALICE BEARER	
Jim & Wendy	GREETERS	
Brenda Goings	ALTAR GUILD	Lucinda Fallin
Ann Vaughn	VESTRY	Lee Wilsonwithers
Jesse Slate	ACOLYTE	

## THIS WEEK'S EVENTS

Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist First Sunday Potluck
	3:00 p.m.	Blessing of the Animals
Tuesday	10:00 a.m.	Loan Closet
	3:00 p.m.	Youth Group
Wednesday	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	3:00 p.m.	Loan Closet
Next Sunday	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist

*If you need to reach Tobi when she is not in the office, you can email the church or call/text her cell phone 336-401-0121. Sarah is in the office Tuesday-Thursday. Messages will be checked in the office. You may also call/text Sarah's cell phone 804-212-7522.*

## TRINITY VESTRY

Ross Borders, Roxann Moore, Jessica Simandle,  
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going  
No matter what you believe or what you doubt  
No matter what you feel or just don't feel today  
No matter whom you love  
You are welcome into this space to be met by a God  
Who knows you by name, who knows your heart, who knows  
your mind, and...  
Who wants to have a relationship with you*