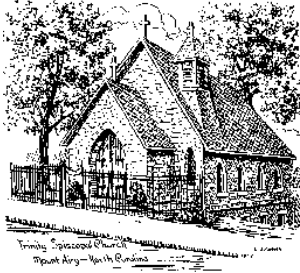


# TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043  
Mount Airy, NC 27030-1043  
336-786-6067  
email: [info@trinitymtairy.com](mailto:info@trinitymtairy.com)



**The Very Reverend Sarah Carper Morris, Rector**  
**The Reverend Bill Pendleton, Deacon**  
**Dr. Ryan Whittington, Organist/Choir Director**

**The Seventeenth Sunday after Pentecost**  
**September 15, 2024**

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.*

*Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.*

*Please remember that many are preparing for worship with prayer before the service.*

**Hymn in Procession # 523** *(standing as you are able)*

- 1 Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode;  
on the Rock of Ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou may'st smile at all thy foes.

- 2 See! the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters  
and all fear of want remove.  
Who can faint, when such a river  
ever will their thirst assuage?  
Grace which, like the Lord, the giver  
never fails from age to age.
- 3 Round each habitation hovering,  
see the cloud and fire appear  
for a glory and a covering,  
showing that the Lord is near.  
Thus deriving from their banner,  
light by night, and shade by day,  
safe they feed upon the manna  
which he gives them when they pray.
- 4 Blest inhabitants of Zion,  
washed in the Redeemer's blood!  
Jesus, whom their souls rely on,  
makes them kings and priests to God.  
'Tis his love his people raise  
over self to reign as kings:  
and as priests, his solemn praises  
each for a thank-offering brings.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## **The Collect for Purity**

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **Song of Praise Hymn S 278**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

*The Celebrant says to the people*

*Celebrant* The Lord be with you.

***People* And also with you.**

*Celebrant* Let us pray.

## **The Collect**

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated during the reading of the Lessons and the Psalm.*

## **The First Lesson: Proverbs 1:20-33**

Wisdom cries out in the street;  
in the squares she raises her voice.

At the busiest corner she cries out;  
at the entrance of the city gates she speaks:

“How long, O simple ones, will you love being simple?

How long will scoffers delight in their scoffing  
and fools hate knowledge?

Give heed to my reproof;

I will pour out my thoughts to you;  
I will make my words known to you.

Because I have called and you refused,  
have stretched out my hand and no one heeded,

and because you have ignored all my counsel  
and would have none of my reproof,

I also will laugh at your calamity;  
I will mock when panic strikes you,

when panic strikes you like a storm,  
and your calamity comes like a whirlwind,  
when distress and anguish come upon you.

Then they will call upon me, but I will not answer;  
they will seek me diligently, but will not find me.

Because they hated knowledge  
and did not choose the fear of the Lord,

would have none of my counsel,  
and despised all my reproof,

therefore they shall eat the fruit of their way  
and be sated with their own devices.

For waywardness kills the simple,  
and the complacency of fools destroys them;

but those who listen to me will be secure  
and will live at ease, without dread of disaster.”

The Word of the Lord.

**People**      **Thanks be to God.**

**Psalm 19** *Caeli enarrant*

- 1      The heavens declare the glory of God, \*  
        and the firmament shows his handiwork.
- 2      One day tells its tale to another, \*  
        and one night imparts knowledge to another.
- 3      Although they have no words or language, \*  
        and their voices are not heard,

- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his  
chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the  
heavens and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.
- 9 The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous  
sins; let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of  
my heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

### **The Second Lesson: James 3:1-12**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison.

With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.

**People**      **Thanks be to God.**

**Sequence Hymn # 449** *(standing as you are able)*

- 1 O love, how deep, how broad, how high,  
how passing thought and fantasy,  
that God, the Son of God, should take  
our mortal form for mortals' sake.
- 2 For us baptized, for us he bore  
his holy fast and hungered sore;  
for us temptations sharp he knew;  
for us the tempter overthrew.
- 3 For us he prayed; for us he taught;  
for us his daily works he wrought:  
by words and signs and actions, thus  
still seeking not himself, but us.
- 4 For us to wicked men betrayed,  
scourged, mocked, in purple robe arrayed,  
he bore the shameful cross and death;  
for us gave up his dying breath.



5 For us he rose from death again;  
for us he went on high to reign;  
for us he sent his Spirit here  
to guide, to strengthen, and to cheer.

6 All glory to our Lord and God  
for love so deep, so high, so broad;  
the Trinity whom we adore  
for ever and for evermore.

*Celebrant* The Gospel of our Lord Jesus Christ  
according to Mark.

*People* **Glory to you, Lord Christ.**

**The Gospel: Mark 8:27-38** (*stand as you are able*)

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Celebrant*    The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

**Sermon**

The Rev. Ken Kroohs

**The Nicene Creed** *(standing as you are able)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and  
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People Form IV** *(standing as you are able)*

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name  
may be united in your truth, live together in your love,  
and reveal your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

Almighty God have mercy on you, forgive you all your  
sins through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you  
in eternal life. *Amen.*

## **The Peace**

BCP 360

*All stand. The Celebrant says to the people*

*People*                    The peace of the Lord be always with you.  
                                  And also with you.

## **Announcements**

*(8:30 service only)*

### **Offertory**

*Celebrant*                    All things come of Thee, O Lord.  
*People*                        **And of thine own have we given  
Thee.**

*(10:30 service only)*

**Offertory and Doxology # 432**

*(standing)*

O praise ye the Lord!

Thanksgiving and song  
to him be outpoured  
all ages along!

For love in creation,  
for heaven restored,  
for grace of salvation,  
O praise ye the Lord!

**Eucharistic Prayer A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

*The Hymnal 1982, Service Music, #125*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Stand or kneel as you are able*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.



*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

## Fraction Anthem: The disciples knew the Lord Jesus

### *Wonder Love and Praise, #876*

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord\_ Je - sus\_ in the break - ing\_

*Fine Verses*

— of the bread.      1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

*Facing the people, the Celebrant says the following Invitation*

## The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

### **Music at Communion LEVAS # 136**

I have decided to follow Jesus,  
I have decided to follow Jesus,  
I have decided to follow Jesus,  
No turning back, no turning back!

Though no one join me, still I will follow,  
Though no one join me, still I will follow,  
Though no one join me, still I will follow,  
No turning back, no turning back!

The world behind me, the cross before me,  
The world behind me, the cross before me,  
The world behind me, the cross before me,  
No turning back, no turning back!

# Communion Meditation



*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing

*Celebrant* Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

*People* Amen.

## Hymn in Procession # 525

- 1 The Church's one foundation  
is Jesus Christ her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.
  
- 2 Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation,  
one Lord, one faith, one birth;  
one holy Name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with every grace endued.
  
- 3 Though with a scornful wonder  
men see her sore oppressed,  
by schisms rent asunder,  
by heresies distressed;  
yet saints their watch are keeping,  
their cry goes up, "How long?"  
and soon the night of weeping  
shall be the morn of song.

4 Mid toil and tribulation,  
and tumult of her war  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blessed,  
and the great Church victorious  
shall be the Church at rest.

5 Yet she on earth hath union  
with God, the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
like them, the meek and lowly,  
on high may dwell with thee.

## **Dismissal**

*People* Go in peace to love and serve the Lord.  
Thanks be to God. Alleluia, alleluia.

## PRAYERS AND REMEMBRANCES OF THE WEEK

<b>Immediate Needs:</b>	Kitty Martin	Dakota Wood
Gene	Kenneth Matthews	<b>Long Term Needs:</b>
Riva	Cheryl Menezes	Ann Cochrane
Jo Causer	Angie Nolfo	Doris Fawcett
Cebula Family	Candace Sammons	Steve Hines
Lisa Elliott	Mac Sammons	MaryKilby
Glenn F.	Denny Shelton	Carrie Krahn
Carolyn Flippen	Jeanette Staples	John Moore
Nancy Follett	Matthew Stevens	Wade Nichols
Carol Ford	Mary Theard	Bill R. Pendleton
Kandis George	Betty Town	Rev. Bill Pendleton
Melanie Gwyn	Celeste Tsaklis	Lorene Ramsey
Jeffrey Holt	Kelli Vincen	Locke Rowe
Gus Lewis	Joe Waddell	Vicky Town
Cynthia Light	Keith Watson	John Townsend
Jerry Martin	Henrietta Williams	

## TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch,  
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert  
Poole

## DIOCESAN CYCLE OF PRAYER

Calvary Church, Tarboro  
St. Luke's, Tarboro  
St. Michael's, Tarboro

## BIRTHDAYS

September 17<sup>th</sup> John Springthorpe, III, 17<sup>th</sup> William Woltz, III  
19<sup>th</sup> Gloria Lawrence, 19<sup>th</sup> Sheila Storms,  
19<sup>th</sup> Scotti Vaughn Teschke, 19<sup>th</sup> Vicky Town

## FLOWERS

The flowers on the altar are given to the glory of God and  
in honor of emergency first responders everywhere  
by Eric & Denny Jennings.



## ANNOUNCEMENTS

**Today we welcome The Rev. Ken Kroohs as our guest preacher and celebrant while Sarah is traveling.**

**Staples** is now collecting cans of cranberry sauce, stuffing and dry mashed potatoes to include in our client Thanksgiving boxes. Donations can also be made to assist with the purchase of gift cards for turkeys.

**Mark your calendars:** On September 19<sup>th</sup> at 6:00 p.m., we will have the opportunity to watch *Philadelphia 11* in our Parish Hall as Trinity has become part of the screening tour. Please join us to learn more about these amazing women and the bishops who were willing to risk and push the envelope.

**Acolyte Training** will take place on Sunday, September 22<sup>nd</sup>. For more information, please talk to Sarah.

**Theology Group** will kick off its fall season with a presentation by member Jack Ciancio on the challenging topic of grace and free will on Thursday, September 26<sup>th</sup>, at 5:30 pm. Supper will be served. Everyone is invited!

We have been invited to partner with **Border Servant Corps (BSC)**, located in Las Cruces, New Mexico, To provide short term housing and hospitality to parents and children who are seeking asylum and awaiting their working permits. These families are part of a special US government program where they sign up and wait to come into the United States until brought in by US Immigration, and then receive an expedited work and school permit. They are in need of churches to host parents with at least one child while they wait for their visa. Many have sponsors they will move to once they receive their work permit and need a place to stay for an average of 6-12 weeks as they await their permit. Anyone who would like to host a family in their home, or has a space outside their home available to host, please contact Kellan or the church office. Also, we have a team of people in our church who help support the people we host with rides and visits and other needs. If you are interested in joining our Loving Welcome Team, please contact the church office. Anyone interested in learning more about BSC can read about all the good work they do at their website [www.borderservantcorps.org](http://www.borderservantcorps.org).

## **From Heresies to Doctrines**<sup>©</sup>

—A continuation of our study of the early development of the Christian faith—

### **Part 2: God's Grace vs Freewill (Augustine vs Pelagius)**

Facilitated by: Jack Ciancio, DRS

**Your choice of dates and locations. Cost: \$10 donation at the door\***

Saturday, Sept. 21, 2024, 10 am--12 n Jamestown Friends Meeting, 509 Guilford Rd, Jamestown, NC	Thursday, Sept. 26, <b>Pot-luck Dinner:</b> 5:30 pm <b>Session:</b> 6:15 – 8:30 pm Trinity Episcopal Church, 472 North Main Street, Mount Airy
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Augustine

In this session we will examine the competing doctrines of grace versus freewill and the gloomy aspect of predestination as they relate to the promise or rejection of salvation. Learn how this one heretical challenge to early Christian orthodoxy reached beyond the overall theology of salvation (*Soteriology*). It had consequences for the doctrines of human nature, the soul, redemption, the Trinity, the virgin birth, baptism, and Christology.



Pelagius

To register and help with the planning please notify Jack at [jcian@surrv.net](mailto:jcian@surrv.net) of which location above you plan to attend. Put **H2D** in the subject line.

**\*Make your note taking easier with a purchase of a printed copy of the power point presentation for \$5.00 at the session.**

**Note:** For information on how to sponsor the "Introduction to Medieval Theology" seminar as a Christian educational fund raiser contact Jack at [jcian@surrv.net](mailto:jcian@surrv.net). Put **MTC** in the subject line.

### MINISTERS FOR THE 8:30 SERVICE

<b>Today</b>	<b>Ministry</b>	<b>Next Sunday</b>
Pat Sanderson	LECTOR	Nancy Dixon
Jim Couture	CHALICE BEARER	Vicky Town
Bruce Strohl	GREETER	Mike Wilson
Jim Couture	ACOLYTE	Vicky Town

### MINISTERS FOR THE 10:30 SERVICE

<b>This Sunday</b>	<b>Ministry</b>	<b>Next Sunday</b>
Ann Vaughn	LECTOR	James Derrick
Roxann & Brenda	CHALICE BEARER	Jesse & Lucinda
Sandy & Ann	GREETERS	James & Beckie
Margie Martin	ALTAR GUILD	Pam & Jane
Ross Borders	VESTRY	Roxann Moore
Roxann Moore	ACOLYTE	<b>Volunteer Needed</b>

### THIS WEEK'S EVENTS

Sunday	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Loan Closet
	3:00 p.m.	Youth Group
Wednesday	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	3:00 p.m.	Loan Closet
Next Sunday	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist Acolyte Training

### TRINITY VESTRY

Ross Borders, Roxann Moore, Jessica Simandle,  
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going  
No matter what you believe or what you doubt  
No matter what you feel or just don't feel today  
No matter whom you love  
You are welcome into this space to be met by a God  
Who knows you by name, who knows your heart, who knows  
your mind, and...  
Who wants to have a relationship with you*