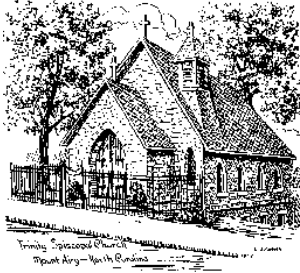


# TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043  
Mount Airy, NC 27030-1043  
336-786-6067  
email: [info@trinitymtairy.com](mailto:info@trinitymtairy.com)



**The Very Reverend Sarah Carper Morris, Rector**  
**The Reverend Bill Pendleton, Deacon**  
**Dr. Ryan Whittington, Organist/Choir Director**

**The Nineteenth Sunday after Pentecost**  
**September 29, 2024**

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.*

*Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.*

*Please remember that many are preparing for worship with prayer before the service.*

**Hymn in Procession # 677** *(standing as you are able)*

- 1 God moves in a mysterious way  
his wonders to perform:  
he plants his footsteps in the sea,  
and rides upon the storm.

- 2 Deep in unfathomable mines,  
with never-failing skill,  
he treasures up his bright designs,  
and works his sovereign will.
- 3 Ye fearful saints, fresh courage take;  
the clouds ye so much dread  
are big with mercy, and shall break  
in blessings on your head.
- 4 Judge not the Lord by feeble sense,  
but trust him for his grace;  
behind a frowning providence  
he hides a smiling face.
- 5 His purposes will ripen fast,  
unfolding every hour:  
the bud may have a bitter taste,  
but sweet will be the flower.
- 6 Blind unbelief is sure to err,  
and scan his work in vain;  
God is his own interpreter,  
and he will make it plain.

*Celebrant* Blessed be God: Father, Son, and Holy  
Spirit.

*People* **And blessed be his kingdom, now and for  
ever. Amen.**

## **The Collect for Purity**

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **Song of Praise Hymn S 278**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

*The Celebrant says to the people*

*Celebrant*    The Lord be with you.

***People***        **And also with you.**

*Celebrant*    Let us pray.

## **The Collect**

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated during the reading of the Lessons and the Psalm.*

## **The First Lesson: Esther 7:1-6, 9-10; 9:20-22**

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me-- that is my petition-- and the lives of my people-- that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high.” And the king said,

“Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

The Word of the Lord.

**People**      **Thanks be to God.**

**Psalm 124** *Nisi quia Dominus*

- 1      If the Lord had not been on our side, \*  
let Israel now say;
- 2      If the Lord had not been on our side, \*  
when enemies rose up against us;
- 3      Then would they have swallowed us up alive \*  
in their fierce anger toward us;
- 4      Then would the waters have overwhelmed us \*  
and the torrent gone over us;

- 5 Then would the raging waters \*  
have gone right over us.
- 6 Blessed be the Lord! \*  
he has not given us over to be a prey for their  
teeth.
- 7 We have escaped like a bird from the snare of the  
fowler; \*  
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the Lord, \*  
the maker of heaven and earth.

### **The Second Lesson: James 5:13-20**

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.

**People**      **Thanks be to God.**

**Sequence Hymn # 669** *(standing as you are able)*

- 1 Commit thou all that grieves thee  
    and fills thy heart with care  
to him whose faithful mercy  
    the skies above declare,  
who gives the winds their courses,  
    who points the clouds their way;  
'tis he will guide thy footsteps  
    and be thy staff and stay.
  
- 2 O trust the Lord then wholly,  
    if thou wouldst be secure;  
his work must thou consider  
    for thy work to endure.  
What profit doth it bring thee  
    to pine in grief and care?  
God ever sends his blessing  
    in answer to thy prayer.

- 3 Thy lasting truth and mercy,  
O Father, see aright  
the needs of all thy children,  
their anguish or delight:  
what loving wisdom chooseth,  
redeeming might will do,  
and bring to sure fulfillment  
thy counsel good and true.
- 4 Hope on, then, broken spirit;  
hope on, be not afraid:  
fear not the griefs that plague thee  
and keep thy heart dismayed:  
thy God, in his great mercy,  
will save thee, hold thee fast,  
and in his own time grant thee  
the sun of joy at last.

*Celebrant* The Gospel of our Lord Jesus Christ  
according to Mark.

*People* **Glory to you, Lord Christ.**

**The Gospel: Mark 9:38-50** (*stand as you are able*)

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.



“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

*Celebrant*    The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

**Sermon**

The Rev. Peter Ackerman

**The Nicene Creed** *(standing as you are able)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People Form IV** (*standing as you are able*)

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name  
may be united in your truth, live together in your love,  
and reveal your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in  
the ways of justice and peace; that we may honor one  
another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own  
creation, that we may use its resources rightly in the  
service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

BCP 360

*All stand. The Celebrant says to the people*

*People*                    The peace of the Lord be always with you.  
                                  And also with you.

## Announcements

*(8:30 service only)*

### Offertory

*Celebrant* All things come of Thee, O Lord.  
*People* **And of thine own have we given  
Thee.**

*(10:30 service only)*

### Offertory and Doxology # 432 *(standing)*

O praise ye the Lord!  
Thanksgiving and song  
to him be outpoured  
all ages along!  
For love in creation,  
for heaven restored,  
for grace of salvation,  
O praise ye the Lord!

### Eucharistic Prayer A

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*People* The Lord be with you.  
*Celebrant* And also with you.  
*People* Lift up your hearts.  
*Celebrant* We lift them to the Lord.  
*People* Let us give thanks to the Lord our God.  
*Celebrant* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus***

*The Hymnal 1982, Service Music, #125*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Stand or kneel as you are able*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

## **Fraction Anthem: The disciples knew the Lord Jesus**

*Wonder Love and Praise, #876*

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing -

*Fine Verses*

— of the bread.      1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ,  
ia, for though ma - ny we share one bread.

Music: Jack Warren Burnam (b. 1946). Copyright © 1986 Jack Warren Burnam.

*Facing the people, the Celebrant says the following Invitation*

**The Gifts of God for the People of God.**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

### **Music at Communion LEVAS # 178**

- 1 Sweet hour of prayer, sweet hour of prayer,  
That calls me from a world of care,  
And bids me at my Father's throne  
Make all my wants and wishes known.  
In seasons of distress and grief  
My soul has often found relief.  
And oft escaped the tempter's snare  
By thy return, sweet hour of prayer.
  
- 2 Sweet hour of prayer, sweet hour of prayer,  
Thy wings shall my petition bear  
To Him whose truth and faithfulness  
Engage the waiting soul to bless;  
And since He bids me seek His face,  
Believe His word and trust His grace.  
I'll cast on Him my ev'ry care,  
And wait for thee, sweet hour of prayer.

3 Sweet hour of prayer, sweet hour of prayer,  
 May I thy consolation share,  
 Till from Mount Pisgah's lofty height  
 I view my home and take my flight:  
 This robe of flesh I'll drop, and rise  
 To seize the everlasting prize.  
 And shout, while passing through the air,  
 "Farewell, farewell, sweet hour of prayer!"

## Communion Meditation

There's a sweet, sweet Spir - it in this place, \_\_\_\_\_

And I know that it's the Spir - it of \_\_\_ the Lord. \_\_\_\_\_

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing

*Celebrant* Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

*People* Amen.

## Hymn in Procession # 545

- 1 Lo! what a cloud of witnesses  
encompass us around!  
They, once like us with suffering tried,  
are now with glory crowned.
- 2 Let us, with zeal like theirs inspired,  
strive in the Christian race;  
and, freed from every weight of sin,  
their holy footsteps trace.
- 3 Behold a Witness nobler still,  
who trod affliction's path:  
Jesus, the author, finisher,  
rewarder of our faith.
- 4 He, for the joy before him set,  
and moved by pitying love,  
endured the cross, despised the shame,  
and now he reigns above.

5 Thither, forgetting things behind,  
press we to God's right hand;  
there, with the Savior and his saints,  
triumphantly to stand.

## **Dismissal**

*People*            Go in peace to love and serve the Lord.  
                      Thanks be to God. Alleluia, alleluia.

## PRAYERS AND REMEMBRANCES OF THE WEEK

<b>Immediate Needs:</b>	Debra Martin	Keith Watson
Gene	Jerry Martin	Henrietta Williams
Riva	Kitty Martin	Dakota Wood
Linda Carroll	Kenneth Matthews	<b>Long Term Needs:</b>
Jo Causer	Cheryl Menezes	Ann Cochrane
Cebula Family	Angie Nolfo	Doris Fawcett
Lisa Elliott	Candace Sammons	Steve Hines
Glenn F.	Mac Sammons	Mary Kilby
Carolyn Flippen	Denny Shelton	Carrie Krahn
Nancy Follett	Jeanette Staples	John Moore
Carol Ford	Matthew Stevens	Wade Nichols
Kandis George	Mary Theard	Rev. Bill Pendleton
Melanie Gwyn	Betty Town	Lorene Ramsey
Jeffrey Holt	Celeste Tsaklis	Locke Rowe
Gus Lewis	Kelli Vincen	Vicky Town
Cynthia Light	Joe Waddell	John Townsend

*Pray for the repose of the soul of Bill R. Pendleton. Please keep his family in your thoughts and prayers.*

### TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch,  
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert  
Poole

### DIOCESAN CYCLE OF PRAYER

Christ Church, Walnut Cove  
St. John's, Wake Forest

### BIRTHDAYS

October 2<sup>nd</sup> Nate Tatman, 3<sup>rd</sup> Juan Aguilar,  
5<sup>th</sup> Matthew Hicks, 5<sup>th</sup> Kellan Wilsonwithers

### ANIVERSARIES

27<sup>th</sup> Jessica & Steve Simandle  
28<sup>th</sup> Bill & Page Woltz

### FLOWERS

The flowers on the altar are given to the glory of God and  
in loving memory of two great men, R.J. Berrier and William Pendleton  
by Steve Scott.



## ANNOUNCEMENTS

Today we are excited to welcome the Rev. Peter Ackerman who is rector at Christ Episcopal Church in Chaptico (St. Mary's County) Maryland which is part of the Episcopal Diocese of Washington. Father Ackerman is a guest of Mt. Airy for Mayberry Days. His mother Elinor Donahue played on *The Andy Griffith Show* as Andy's pharmacist love interest, Ellie Walker. She was also an actress on *Father Knows Best*, *The Odd Couple*, and *Pretty Woman*, among others. Peter's dad, Harry Ackerman, was the Executive Producer of the classic shows like *Bewitched*, *The Flying Nun*, *Gidget*, *Dennis the Menace*, *Hazel*, and more. Additionally, he helped nurture other shows early on in their development including *I Love Lucy*.

As the son of show biz parents - an actress mom and TV producer dad, Peter wrote his memoir about growing up with parents who each made significant contributions to classic television- and what it was like. As well as going into his own foray into the business - working production on TV commercials, music videos, and television. (He was the assistant to the Line Producer on two seasons of "Friends"). All that before discerning a call to the priesthood.

His book is titled *Mom, Dad, Me, and Classic TV - Growing Up with Classic Television's Harry Ackerman and Elinor Donahue*.

Please join us following the 10:30 service for coffee and conversation with Father Ackerman in the Parish Hall

*Tobi will be out of the office this week. If you need to reach her, you can email the church or call/text her cell phone 336-401-0121. Sarah will be in the office Tuesday-Thursday. Messages will be checked in the office. You may also call/text Sarah's cell phone 804-212-7522.*

**First Sunday Potluck next Sunday, October 6<sup>th</sup>** - Join us for good food and fellowship in Trinity's Parish Hall for a potluck lunch after the 10:30 service. Bring your favorite salad, bread, dessert or casserole to share.

**Staples** is now collecting cans of cranberry sauce, stuffing and dry mashed potatoes to include in our client Thanksgiving boxes. Donations can also be made to assist with the purchase of gift cards for turkeys.

**Trinity Book Club** will resume meetings on Wednesday, October 16<sup>th</sup> at 10:30 in the Parish Hall. (After Autumn Leaves) We still do not have the name of our next book, but I will let you know soon. All are welcome to join us.

*We have been invited to partner with **Border Servant Corps (BSC)**, located in Las Cruces, New Mexico, To provide short term housing and hospitality to parents and children who are seeking asylum and awaiting their working permits. These families are part of a special US government program where they sign up and wait to come into the United States until brought in by US Immigration, and then receive an expedited work and school permit. They are in need of churches to host parents with at least one child while they wait for their visa. Many have sponsors they will move to once they receive their work permit and need a place to stay for an average of 6-12 weeks as they await their permit. Anyone who would like to host a family in their home, or has a space outside their home available to host, please contact Kellan or the church office. Also, we have a team of people in our church who help support the people we host with rides and visits and other needs. If you are interested in joining our Loving Welcome Team, please contact the church office. Anyone interested in learning more about BSC can read about all the good work they do at their website [www.borderservantcorps.org](http://www.borderservantcorps.org).*

## OCTOBER 11, 12, & 13



Please put your name on one or more sign-up sheets (on clipboards in the back of the church) to help us with our major fundraising effort for our outreach programs.

1. Parking--We will need help collecting donations down in our parking lot behind the church and the Mount Airy News parking lots.

We will need at least 4 people at all times for this. Make sure you have a hat, sunscreen, or an umbrella, and maybe a folding chair. We have orange safety vests for you. Last year this effort brought in over \$8000!

2. Bake Sale--We will need lots of advance baking and then help wrapping and labeling and selling. The bake sale tables will be located in front of the church and it is best to have at least 2 people at the table.

3. Greeters-- Trinity doors will be open to the public from about 10:00-5:00. We will need 2 people to welcome guests and answer questions about the church. We invite people to come in and take a break from the crowds, the noise, the sun or the rain, and enjoy some peace and music.

4. Musicians -- During the open house hours we invite musicians to play. We have quite a few scheduled, but we still have room for more. If you know anyone who might be interested, please invite them and let me know. It is a volunteer position.

Please know that we will appreciate your help, and that we NEED your help.

Thank you.

If you have questions please call Wendy or Jim Tatman 336-374-6828



### **MINISTERS FOR THE 8:30 SERVICE**

<b>Today</b>	<b>Ministry</b>	<b>Next Sunday</b>
Vicky Town	LECTOR	Pat Clark
Mike Wilson	CHALICE BEARER	Jim Couture
Benny Combs	GREETER	Vicky Town
Mike Wilson	ACOLYTE	Jim Couture

### **MINISTERS FOR THE 10:30 SERVICE**

<b>This Sunday</b>	<b>Ministry</b>	<b>Next Sunday</b>
Gloria Lawrence	LECTOR	Lucinda Fallin
Karen & Jackie	CHALICE BEARER	David & Jesse
Gloria & Larry	GREETERS	Jim & Wendy
Mary Fawcett	ALTAR GUILD	St. Elizabeth's
Wendy Tatman	VESTRY	Ann Vaughn
Jackie Thornhill	ACOLYTE	Jesse Slate

### **THIS WEEK'S EVENTS**

Sunday	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist
	Coffee & Conversation with Peter Ackerman	
Tuesday	10:00 a.m.	Loan Closet
	3:00 p.m.	Youth Group
Wednesday	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	3:00 p.m.	Loan Closet
Next Sunday	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist
	First Sunday Potluck	

### **TRINITY VESTRY**

Ross Borders, Roxann Moore, Jessica Simandle,  
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going  
No matter what you believe or what you doubt  
No matter what you feel or just don't feel today  
No matter whom you love  
You are welcome into this space to be met by a God  
Who knows you by name, who knows your heart, who knows  
your mind, and...  
Who wants to have a relationship with you*